

UNOFFICIAL COPY

Loan No. 0000000000000001975135306

After Recorded Return to:
LARRY BERGMAN
822 MULFORD ST 2S
EVANSTON IL 60202



0328432115

Doc#: 0328432115
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/14/2003 09:48 AM Pg: 1 of 3

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 21, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010149054, in Book 9404, at Page 0060, releases, conveys and quit claims unto LARRY BERGMAN AN MARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 11-30-113-034-1011

822 MULFORD STREET 2S, EVANSTON, IL 60202

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, July 19, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY

BY: _____

CHRIS WHITE
ASSISTANT SECRETARY

S-4
P-3
M-4
e

UNOFFICIAL COPY

UNIT 822-2S AND P-1 THRU P-8, IN MULFORD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10, 11, 12 AND 13 IN BLOCK 2 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97207785 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

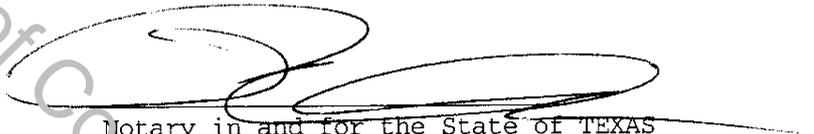
Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 19, 2003.



Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ROBIN LANCLOS

17-908-



Property of Cook County Clerk's Office