

# UNOFFICIAL COPY



Doc#: 0328432133  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 10:11 AM Pg: 1 of 2

LOAN NO. 11-507587-4

THIS INSTRUMENT WAS PREPARED BY:  
KATHERINE A. STENCEL

**CENTRAL FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO**  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657

## *Full Satisfaction and Release of Mortgage*

### **CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*\*\*LASALLE BANK NATIONAL ASSOCIATION, SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 9, 1998, AND KNOWN AS TRUST NO. 123746-09, AND NOT PERSONALLY AS TO PARCEL NO. ONE ONLY AND K AND B BUILDERS GROUP AS TO PARCEL NO. TWO ONLY AND WJC PARTNERS AS TO PARCEL NO. THREE ONLY\*\*\*\*

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15TH day of FEBRUARY, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*\*0020444541\*\*\*\*, and a certain Assignment of Rents dated the 15TH day of FEBRUARY, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*\*0020444542\*\*\*\*, to the premises therein described as follows, to-wit:

**PARCEL ONE:** LOT 39 IN FLINTS ADDITION TO CHICAGO IN LEE'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3010 W. FULTON ST., CHICAGO, IL 60612  
P/R/E/I #16-12-305-012-0000

**PARCEL TWO:** THE SOUTH 2-1/2 FEET OF LOT 41, LOT 40 AND THE NORTH ½ OF LOT 39 IN BLOCK 5 IN FRANK WELLS AND COMPANY'S BOULEVARD SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1318 W. INDEPENDENCE BLVD., CHICAGO, IL 60623  
P/R/E/I #16-23-110-026-0000

**PARCEL THREE:** LOTS 18 AND 19 IN JAMES MORGAN'S SUBDIVISION OF THE EAST ½ OF BLOCK 2 IN JAMES MORGAN'S SUBDIVISION OF THAT PART NORTH OF WASHINGTON STREET OF THE EAST 33.81 ACRES OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2508 AND 2510 W. WASHINGTON ST., CHICAGO, IL 60612  
P/R/E/I #16-12-419-043-0000 AND P/R/E/I #16-12-419-044-0000

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situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 24TH day of JULY, 2003.

### CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

Jeannie Hui

By: Gerald Haase  
Vice President

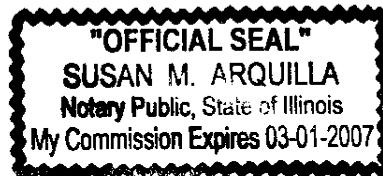
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, SUSAN M. ARQUILLA the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE, personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and JEANNIE HUI, personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24TH day of JULY, 2003.

Susan M. Arquilla  
Notary Public

**MAIL TO:**  
CENTRAL FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**