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Doc#: 0328432218
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/14/2003 11:34 AM Pg: 1 of 3

This form was prepared by: LENA TERRY
DRIVE, MONTGOMERY, AL 36109

, address: 700 INTERSTATE PARK
, tel. no.: 334-213-2683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38010 does hereby grant, sell, assign, transfer and convey unto the CitiMortgage, Inc.

a corporation organized and existing under the laws of ~~DE LAWARE~~ (herein "Assignee"),
whose address is 12855 N. Outer Forty Dr., St. Louis, MO 63141
a certain Mortgage dated March 05, 2002
William M Duffy, married to Margaret K Duffy

, made and executed by

to and in favor of Pacor Mortgage Corp,
property situated in COOK
See Exhibit A.

upon the following described
County, State of Illinois:

Parcel ID#: 05-33-312-031-0000

Property Address: 3215 PARK PLACE, EVANSTON, IL 60201

such Mortgage having been given to secure payment of TWO HUNDRED TWENTY FIVE THOUSAND and NO/100
(\$ 225,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0020280837 of the _____ Records of COOK _____ County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (9711).01

Amended 8/96

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0295000254

Handwritten initials: NY, R3, SN, MY, PS

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
6/26/03

Witness *Donnie Hopper*
DONNIE HOPPER

UNION PLANTERS BANK, N.A.
(Assignor)

Witness *Robert L. Moore*
ROBERT L. MOORE

By: *Grace Richey Bourke*
(Signatory)

Attest *Santhosh Kamath*
SANTHOSH KAMATH

GRACE RICHEY BOURKE
ASSISTANT VICE PRESIDENT



Seal:

State of **ALABAMA**
County of **MONTEGOMERY**

This instrument was acknowledged before me on **26TH DAY OF JUNE, 2003**
by **GRACE RICHEY BOURKE**

as **ASSISTANT VICE PRESIDENT**
UNION PLANTERS BANK, N.A.

of

Janice L. Hollon
JANICE L. HOLLON

Property of Cook County Clerk's Office

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Stewart Title Guaranty

COMMITMENT

SCHEDULE A

Case No. 20020249

EXHIBIT A

The East half of Lot 11 and all of Lot 12 in Block 1 in Paul Jorgenson's Subdivision of Lot 14 in County Clerk's Division in fractional Section 33, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

FOR INFORMATIONAL PURPOSES:
Address: 3215 Park Place, Evanston, IL
PIN: 05-33-312-031

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)