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Doc#: 0328432220
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/14/2003 11:35 AM Pg: 1 of 3

This form was prepared by: **Lena Terry**
Montgomery, AL 36109

, address: **700 Interstate Park Dr,**
, tel. no.: **334-213-2683**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **7130 Goodlett Farms Parkway, Cordova, TN 38016** does hereby grant, sell, assign, transfer and convey, unto the **CitiMortgage, Inc.**

a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"), whose address is **12855 N. Outer Forty Dr., St. Louis, MO 63141**, a certain Mortgage dated **August 15, 2002**, made and executed by **Julie A Karr, a single woman**

to and in favor of **Midwest Home Mortgage Corp.,** property situated in **Cook** See **Exhibit A.**

upon the following described County, State of Illinois:

Parcel ID#: **09-30-101-028**

Property Address: **231 SOUTH BERRY PARKWAY, PARK RIDGE, IL 60068**

such Mortgage having been given to secure payment of **SIX HUNDRED THIRTY THOUSAND and NO/100** (\$ **630,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **020981126**) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

-995W(IL) (9711).01

Amended 8/96

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS (800)521-7291

0295023780

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my **AB**

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/26/03

Donnie Hopper
Witness **DONNIE HOPPER**

UNION PLANTERS BANK, N.A.
(Assignor)

Robert L. Moore
Witness **ROBERT L. MOORE**

By: Grace Richey Bourke
(Signature)

Santhosh Kamath
Attest **SANTHOSH KAMATH**

GRACE RICHEY BOURKE
ASSISTANT VICE PRESIDENT



Seal:

State of **ALABAMA**
County of **MONTGOMERY**

This instrument was acknowledged before me on **26TH DAY OF JUNE, 2003**
by **GRACE RICHEY BOURKE**

as **ASSISTANT VICE PRESIDENT**
UNION PLANTERS BANK, N.A.

Janice L. Hollon
JANICE L. HOLLON

Property of Cook County Clerk's Office

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ORDER NO.: 1301 - 004298570
ESCROW NO.: 1301 - 004298570

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STREET ADDRESS: 231 SOUTH BERRY PARKWAY
CITY: PARK RIDGE ZIP CODE: 60068
TAX NUMBER: 09-36-101-028-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 48 IN STOLTZNER'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.