

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

Doc#: 0328433009  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/14/2003 07:57 AM Pg: 1 of 2

1968398/011  
RYAN P. J.  
6/25/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by PATRICK J. RYAN AND STANA RYAN F/K/A STANA INGERSOLL, HUSBAND AND WIFE AS JOINT TENANTS, dated SEPTEMBER 24, 2001, and recorded among the land records of Cook County/City, IL, as Document #0010931466, Volume # and Page #, recorded 10/05/01, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS  
  
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 2227 S. 15TH AVE. N. RIVERSIDE  
Parcel Identification #: 15-27-201-035-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me KARI S LANDIS, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 07TH day of MARCH, 2003.

KARI S LANDIS, Notary Public  
Resident of Allen County, Indiana  
Expires: AUGUST 16, 2010



S-Y  
P-2  
S-NO  
M-VES  
J.H.

This instrument prepared by: CONNIE BYRD  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

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THE NORTH 1/2 OF LOT 10 IN BLOCK 1 IN KOMAREK'S WEST 22ND STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office