

# UNOFFICIAL COPY



Recording Requested By:  
ALTA REAL ESTATE SERVICES, INC.

Doc#: 0328433181  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 01:52 PM Pg: 1 of 3

When Recorded Return To:

RECONVEYANCE DEPARTMENT  
ALTA REAL ESTATE SERVICES, INC  
P.O. BOX 551170  
ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32255

Property of Cook County Clerk's Office



### Satisfaction

LOAN SERVICING CENTER #4000572828 "BECERRA" Lender ID:S10/1000594802 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that S10, S11 - U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE OF CSFB ABS TRUST SERIES 2001-HE16 by Fairbanks Capital Corp. as attorney-in-fact holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SANTOS BECERRA, A MARRIED MAN  
Original Mortgagee: MERITAGE MORTGAGE CORPORATION, AN OREGON CORPORATION  
Dated: 04/13/2001 Recorded: 01/30/2002 in Book/Res/Liber: NA Page/Folio: NA as Instrument No.: 0020122548, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-30-406-018

Property Address: 2743 OAK PARK AVE, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S10, S11 - U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE OF CSFB ABS TRUST SERIES 2001-HE16 by Fairbanks Capital Corp. as attorney-in-fact  
On July 24th, 2003

By: D. Elliott  
D. ELLIOTT, Assistant  
Vice-President

S-4  
P-3  
M-4  
BP

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Satisfaction Page 2 of 2

STATE OF Florida  
COUNTY OF Duval

On July 24th, 2003, before me, M. MUNOZ, a Notary Public in and for Duval County, in the State of Florida, personally appeared D. ELLIOTT, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. MUNOZ  
Notary Expires: 03/27/2005 #DD013018

**M. MUNOZ**  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # DD013018  
EXPIRES 3/27/2005  
BONDED THRU 1-888-NOTARY1

(This area for notarial seal)

Prepared By: Kimberly Sorkness, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255  
800-944-1212 EXT. 55

not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

20122548

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TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, the following described property located in the COUNTY [Type of Recording Jurisdiction]

of COOK [Name of Recording Jurisdiction]:

LOT 22 IN BLOCK 8 IN WALTER G. MCINTOSH'S OAK PARK AVENUE ADDITION, BEING A SUBDIVISION OF THE NORTH 3/4 (EXCEPT THE SOUTH 20 ACRES) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office