

# UNOFFICIAL COPY

This instrument prepared by and  
After recording, please return to:  
Hanover Capital Partners Ltd.  
100 Metroplex Drive - Ste. 301  
Edison, NJ 08817



Doc#: 0328434071  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 10/14/2008 07:52 AM Pg: 1 of 4



Loan No.: 0660847963  
Investor No.: 223

Seq#: \_\_\_\_\_  
EMC#: 7140437

ILLINOIS

## ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ("Assignor"), in connection with that certain Purchase and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038 ("EMC"), dated as of January 22, 2002 (the "Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims, effective as of December 31, 2001, to **LaSalle Bank National Association** ("Assignee"), formerly known as **LaSalle National Bank**, in its capacity as trustee under that certain Pooling and Servicing Agreement dated September 1, 1995 among LaSalle National Bank, as Trustee, Superior Bank FSB, as Depositor, and Lee Servicing Company, a division of Superior Bank FSB, as Servicer, AFC Mortgage Loan Asset Backed Certificates, Series 1995-4, and any amendments thereto, whose address is c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and Assignee's successors and assigns, without recourse, and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain **MORTGAGE** recorded 9/19/95, as Instrument Number **BJ-95-631517** in Book/Volume/Liber/Register/Reel \_\_\_\_\_, at Page/Folio \_\_\_\_\_, among the land records of **COOK** County, **IL**, from **SIEPAK, KAY & SIEPAK, EDWARD**, Borrower to **CENTENNIAL MORTGAGE COMPANY**, Lender as amended or modified (the "Mortgage"), which **MORTGAGE** secures that certain promissory note dated 9/14/95 in the amount of **\$22,000.00**; and **a division of Superior Bank, FSB**
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS: 2854 W 55TH STREET, CHICAGO, IL 60632

TAX ID: 19123300340000

LEGAL DESCRIPTION:  
SEE EXHIBIT "A"

EMC  
IMAGED

SJH  
Sue  
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3/17  
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TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.


IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized attorney-in-fact as of this March 21, 2002.

In Presence of:

  
\_\_\_\_\_  
Witness 1: K. Emig

  
\_\_\_\_\_  
Witness 2: T. Ferencz

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB

By:   
\_\_\_\_\_  
Name: M. Icklan  
Title: Attorney-in-Fact


### ACKNOWLEDGMENT

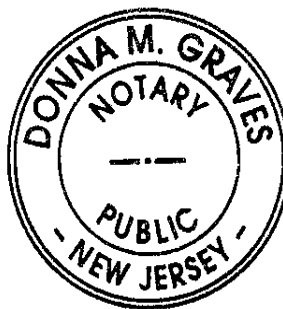
State of NEW JERSEY )  
County of UNION )  
ss.

The undersigned, a notary public in and for above said County and State, does hereby acknowledge that **M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002.

**DONNA M. GRAVES**  
Notary Public, State of New Jersey  
No. 2217136  
Qualified in Union County  
Commission Expires  
August 27, 2003

  
\_\_\_\_\_  
Donna M. Graves  
Notary Public  
My commission expires August 27, 2003



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Investor No.: 223      EMC#: 7140437

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## JOINDER

FEDERAL DEPOSIT INSURANCE CORPORATION in its capacity as Receiver for SUPERIOR BANK FSB, predecessor-in-interest to Assignor with respect to the above-referenced Instrument, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims to Assignee any and all interest it may have in the above-referenced Instrument, and hereby joins in the assignment and conveyance of the Instrument to Assignee, without representation or warranty, whether express, implied or created by operation of law.

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB

By: *M. Icklan*  
Name: M. Icklan  
Title: Attorney-in-Fact

Property of Cook County Clerk's Office

## ACKNOWLEDGMENT

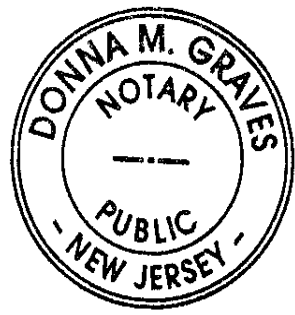
State of NEW JERSEY )  
County of UNION )  
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002.

**DONNA M. GRAVES**  
Notary Public, State of New Jersey  
No. 2217136  
Qualified in Union County  
Commission Expires  
August 27, 2003

*Donna Graves*  
Donna M. Graves  
Notary Public  
My commission expires August 27, 2003



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Investor No.: 223      EMC#: 7140437

660847963

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: Siepak :

## EXHIBIT "A"

LOT 28 (EXCEPT EAST 12 FEET) AND THE EAST 18 FEET OF LOT 29 IN BLOCK 15 IN PHARES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-12-330-034

PROPERTY ADDRESS 2854 W. 55th Street, Chicago, Illinois 60632

Property of Cook County Clerk's Office

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