## **UNOFFICIAL COPY**

Recording Requested By: FIRST HORIZON HOME LOAN CORPORATION

When Recorded Return To:

Olga Sapozhnikov 526 Surf Ct Wheeling, Il 600905142



Doc#: 0328434160 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 10/14/2003 09:57 AM Pg: 1 of 2

## SATISFACTION



## FIRST HORIZON HOME LOAN OCRPORATION #:0040561052 "SAPOZHNIKOV" Lender ID:849337/1684996794

KNOW ALL MEN BY THESE PRESENTS that FIRST HORIZON HOME LOAN CORPORATION holder of a certain mortgage, whole parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: OLGA SAPOZHNIKOV, AND IGOR SAPOZHNIKOV HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: FIRST HORIZON HOME LOAN CORPORATION

Dated: 12/20/2002 and Recorded 01/15/2003 as Instrument No. 0030071592

Book/Reel/Liber 9972, Page/Folio 0324, So the County of COOK State of ILLINOIS

Legal:

THAT PART OF LOT 48 IN MALIBU UNIT 1 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1979 AS DOCUMENT 24970695; YING EASTERLY OF THE FOLLOWING DLSCRIBED LINE:
BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 48 (BEING A CURVED LINE HAVING A RADIUS OF 60.0 FEET) AN AFC DISTANCE OF 19.88 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 11 DEGREES, 37 MINUTES, 25 SECONDS WEST, 28.05 FEET; THENCE NORTH 00 DEGREES, 40 MINUTES, 39 SECONDS WEST, 64.56 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT, 48.59 FEET NORTHEASTERLY OF THE NORTHWEST CORNER THEREOF, IN COOK COUNTY, ILLIPOFS

Assessor's/Tax ID No.: 03-09-409-056-0000

Property Address: 526 Surf Court, Wheeling, IL, 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On <u>July 26, 2003</u>

FIRST HORIZON HOME LOAN CORPORATION

THELMA CROSBY, LIMITED Y

PRESIDENT

CORPORATE CORPORATE ANDITOR

Systems

LMP-20030726-0015 ILCOOK COOK IL BAT: 111757 KXILSOM1

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Page 2 Satisfaction

STATE OF Texas COUNTY OF Dallas

ON July 26, 2003, before me, a Notary Public in and for the County of Dallas, State of Texas, personally appeared THELMA CROSBY, LIMITED VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

m. M

MONICA SHONTE WILMORE
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Exp. 11-25-2006

Prepared By: Lashundra Palacs, 4000 Horizon Way, Irving, TX 75063, 800/364-7662
LMP-20030726-0015 ILCOOK COOK IL BAY: 1117570040561052 KXILSOM1