## **UNOFFICIAL COPY**



Doc#: 0328434130 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 10/14/2003 09:13 AM Pg: 1 of 2

80000184836461001

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JONATHAN C. WILSON and NAN W. WILSON, A MARRIED COUPLE TO Mortgage, Electronic Registration Systems, Inc. as Nominee for GHS Mortgage, LLC d/b/a Windsor Mortgage on 57/05/2002, and recorded DOCf. 0/20888160, of the records of COOK County in the State of IL on 8/14/2002, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHERLOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GHS Mortgage, LLC d/b/a Windsor Mortgagehave iereunto signed their names and hereunto affixed the Seal of said Corporation in the City of

Mortgage Electronic Registration Systems, Inc. as Nominee for GHS Mortgage, LLC d/b/a

Windsor Mortgage

500 Enterprise Road, HORSHAM, PA 19044

Sean Flanagan, Limited Signing Off cer

C. Myrtetus, Limited Signing Officer

STATE OF Pennsylvania

BOTH RESIDING AT:

COUNTY OF Montgomery

) ss 500 ENTERPRISE ROAD

SUITE 150

HORSHAM, PA 19044

97-2-1mg

0328434130 Page: 2 of 2

## **UNOFFICIAL CO**

On 08/11/2003, before me, a Notary Public in and for the County of Montgomery. State of Pennsylvania, personally appeared Sean Flanagan and C. Myrtetus to me personally known to be the Limited Signing Officer and Limited Signing Officer of said dorporation; that the Scal affixed to said instrument is the Scal of said Corporation, and that said instrument was signed and scaled on behalf of aid Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed by it voluntarily executed.

WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Notary Public in and for said County and State

My Commission expires: 02/06/2006

LEGAL DESC: IP TION: LOT 17 IN BLOCK 6 IN THE RIDGE SUBDIVISION IN SOUTH EVANSTON IN THE EAST 1/2 OF THE NORTHEAST 1/4 CF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

TAX ID: 10-24-223-009

MORTGAGE AMT: \$50,000.00

PROPERTY ADDRESS:

923 WESLFY AVENUE

EVANST IN

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Christine Ruhl, Notary Public Horsham Twp., Montgomery County My Commission Expires February 6, 2006

RECORDING REQUESTED BY:

P.O. BOX 969 HORSHAM, PA 19044

The County Clarks Office WHEN RECORDED, MAIL RECONVEYANCE TO: JONATHAN C. WILSON 923 WESLEY **EVANSTON IL 60202**