

# UNOFFICIAL COPY



RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0007742525

Doc#: 0328439070  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 08:00 AM Pg: 1 of 3

DRAFTED BY:  
Becky Brightwell  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Alejandro Silva  
Amelia Silva  
330 S Michigan Av 1908  
Chicago, IL 60604

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ALEJANDRO SILVA AND SPOUSE, AMELIA SILVA as Mortgagor, and recorded on 12/04/01 as document number 0011136839 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 330 S Michigan Av 190, Chicago IL 60604

PIN Number 17151070491059

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated July 23, 2003  
ABN AMRO Mortgage Group, Inc.

By *Paula Clairday*  
PAULA CLAIRDAY  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on July 23, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

*Darlene Terry*  
Notary Public

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## EXHIBIT A

PARCEL ( :  
UNIT NUMBER 1908 IN THE 330 SOUTH MICHIGAN AVENUE CONDOMINIUMS,  
AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE  
FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
ALL OF LOTS 2, 2A, 2A\*, 2G AND LOT 3, IN 330 SOUTH MICHIGAN  
SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 15,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
EXCEPTING THEREFROM THAT PART OF LOT 2 AFORESAID HAVING AS A  
LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION + 264.71 FEET, CHICAGO  
CITY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF  
ELEVATION + 276.70 FEET, CHICAGO CITY DATUM, AND EXCEPTING THAT  
PART OF LOT 2A\* AFORESAID HAVING AS A LOWER LIMIT A HORIZONTAL  
PLANE OF ELEVATION +264.71 FEET, CHICAGO CITY DATUM, AND HAVING  
AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +310.00 FEET,  
CHICAGO CITY DATUM, ACCORDING TO THE PLAT THEREOF RECORDED  
JANUARY 7, 2000 AS DOCUMENT NUMBER 00021051 IN COOK COUNTY,  
ILLINOIS.

### NOTE:

LOTS MARKED THUS "\*" ARE NOT BOUND BY PHYSICAL STRUCTURES AND ARE

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P3S

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## EXHIBIT A

DEFINED BY THE HORIZONTAL DIMENSIONS SHOWN AND BY THE ELEVATION LIMITS POSTED ON SAID PLAT OF SUBDIVISION, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 0021064 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FOR PASSENGER VEHICLES AND PEDESTRIANS TO THE GARAGE AS GRANTED BY THE GRANT OF EASEMENT FROM 332 SOUTH MICHIGAN AVENUE OFFICE, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021056 IN, OVER, ACROSS AND THROUGH THE EASEMENT PREMISES DESCRIBED IN SAID GRANT OF EASEMENT.

### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P2-07, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

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