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Doc#: 0328439136
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 09:12 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
THOMAS P TRAUB
200 E DELAWARE PLACE #30F
CHICAGO, IL 60611

Loan No. 600220365

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 200 E DELAWARE PLACE #30F, CHICAGO
Permanent Tax No.: 17-03-214-014-1182

from the lien of a certain mortgage made and executed by **THOMAS P TRAUB AND IRENE L NEUMAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, SOLELY AS NOMINEE FOR LENDER, **GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE**) on December 4, 2001, and recorded in Document No. 0011235225, Book 9879, Page 0203, Certificate COOK, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 16, 2003.

CORPORATE SEAL



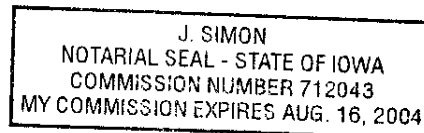
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GHS Mortgage,
LLC d/b/a Windsor Mortgage)
By: _____
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On July 16, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon
Expiration Date 08/16/2004
2003-07-15



(Notary's Seal)

MIN: 100037506002203652 MERS Telephone: 1-888-679-6377

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EXHIBIT A

UNIT NO. 30-F, AS DELINEATED ON PLAT OF SURVEY OF REAL ESTATE, LOCATED IN THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 N ORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22300553; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF OF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PIN: 17-03-214-014-1182

Property of Cook County Clerk's Office