



Doc#: 0328439205  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 10:26 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**JEFFREY J ZEIGER**  
2111 N KENMORE AVE #3  
CHICAGO, IL 60613



Loan No. 600511068

Prepared by:   
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2111 N KENMORE AVE UNIT #3, CHICAGO**  
Permanent Tax No.: **7111NKENMOREAVEUNIT3**

from the lien of a certain mortgage made and executed by **JEFFREY J ZIEGER AND ELIZABETH M ZEIGER AKA ELIZABETH MARCOTTE**, to **AIR MORTGAGE** on **January 16, 2003**, and recorded in Document No. **0030260203**, Book **5379**, Page **0146**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this **August 15, 2003**.

CORPORATE SEAL



**Mortgage Electronic Registration Systems, Inc.**  
( "MERS" ), (solely as nominee for Lender, GMAC Bank)

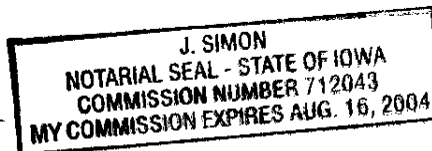
By:   
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **August 15, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature   
Expiration Date: **08/16/2004**  
2003-07-28



(Notary's Seal)

MIN: 100037506005110680 MERS Telephone: 1-888-679-6377

*Handwritten notes:*  
S/S  
Sub  
my  
J.M

# UNOFFICIAL COPY

PARCEL 1:

UNIT 3 IN THE 2111 KENMORE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 25 IN SUB-BLOCK 2 IN JAMES MORGAN'S SUBDIVISION OF THE EAST HALF OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM NUMBER 91414951 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 91414051.

14-32-216-048-1003

TRITE TITLE SERVICES, INC.

Property of Cook County Clerk's Office