

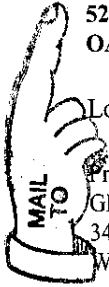
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Doc#: 0328439209
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 10:26 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
LEO MALESKI
5216 WOODLAND DR 1
OAK FOREST, IL 60452

Loan No. 306253525



Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5216 W. WOODLAND 1, OAK FOREST**
Permanent Tax No.: **3161110401017**

from the lien of a certain mortgage made and executed by **LEO MALESKI**, to * on **November 15, 1993**, and recorded in Document No. **93936822**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

* *Bancplus Mortgage Corporation*

Witness their hands and seals, this **August 5, 2003**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:

Tami Keune, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702



STATE OF IOWA
County of Black Hawk

On **August 5, 2003**, before me, **J. Simon**, personally appeared **Tami Keune, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: **08/16/2004**
2003-08-04

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

UNOFFICIAL COPY

306253525

UNIT NUMBER 13A AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: CERTAIN LOTS IN CRESCENT GREEN ESTATES, BEING A SUBDIVISION OF A PARCEL OF LAND BEING A PART OF LOTS 8, 9, 11 AND 12 OF "ARTHUR T. McINTOSH AND COMPANY'S 155TH STREET FARMS", BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND BEING INDENTICAL WITH LOTS 3, 6 AND 11 OF SCHOOL TRUSTEES'S SUBDIVISION OF SAID SECTION 16, A COPY OF WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' OF CONDOMINIUM MADE BY CONTINENTAL HOMES OF CHICAGO INC., AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS COOK COUNTY, ILLINOIS ON AUGUST 13, 1974 AS DOCUMENT 22814614 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME AS PROVIDED IN SAID DECLARATION WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS BROUGHT CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office