

Doc#: 0328439327

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/14/2003 12:40 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000208376742005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, ir of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for othe, good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

CINDY LINK

Property

245 WEST KENILWORTH.

P.I.N. 02-22-213-021-0000

Address....:

PALATINE.IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or ac mand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/06/2002 and recorder's Office of COOK county, in the State of Illinois in Book 1806 of Official Records Page 0087 as Decument Number 0021027050, to the premises therein described as situated in the County of COOK, State of Illino's as follows, to wit:

LOT 2 IN BLOCK 2 IN R. HOUSTON, JR. AND SONS GLEN-TYAN MANOR, BEING A SUBDIVISION OF APRT OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22,

TOWNSHIP 42 NORTH, RANGE 10 E&. PIN #: 02-22-213-021-0000 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of July, 2003.

Mortgage Electronic Registration Systems, Inc.

159 Strietake

Terresa Stonelake

Assistant Secretary

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UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, J.C. Dugan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Terresa Stonelake, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of July, 2003.



J.C. Dugan, Notar, public Commission expres 04/25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CINDY LINK 245 W KENILWORTH AVE PALATINE, IL 60067

Prepared By: Steven N. Galiano

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MSN SV2-88

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