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Doc#: 0328740157 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/14/2003 11:20 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION \mathfrak{O} P THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PAFSENTS, ThatFirst Suburban National Bank, 150 S. Fifth Ave
Maywood, IL 60153 of the County of <u>Cook</u> and State of <u>Illinois</u>
for and in consideration of the payment of the indebtedness secured by the MORTGAGE
hereinafter mentioned, and the cancellation of the notes thereby secured, and the sum of one dollar, the recei
whereof is hereby acknowledged, dohcreLy REMISE, RELEASE, CONVEY, and QUIT CLAIM un
JOSEPH T. MUSCARELLO MARRIED TO LINDA LINDA C. MUSCARELLO, 6538 N. EBINGER DR., NILES, II
(NAME AND ADDRESS) 60614-4436 heirs, legal representatives and assigns, all the right, title, interest, claim
demand whatsoever may have acquired in, through or by a certain MORTGAGE
bearing date the 6th day of SEPTEMBER, 2001, and recorded in the Recorder's Office
COOK County, in the State of Illinois, in book of records, on page, and recorded in the Recorder's Office
document No of 1000919418, to the premises therein described as follows, situated in the
County of, State of Illinois, to wit:
LOT 35 (EXCEPT THE SOUTHWESTERLY 10 FEET) AND THE SOUTHWESTERLY 8 FEET OF LOT 34 IN BUNKER HILL SUBDIVISION OF PART OF JANE MIRANDA RESERVATION AND PART OF FRACTIONAL SECTION 31, COWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
Permanent Real Estate Index Number(s): 10-31-209-054
Address(es) of premises: 6538 W. EBINGER DR., NILES, IL. 60714-4436
Witness our hand and seal , this 2nd day of MAY 2003
1 celma E Eblula AVP

NORMA E. FABELA ASST. VICE PRESIDENT

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL 6015 (NAME AND ADDRESS)

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MAIL TO:	ADDRESS OF PROPERTY:	то	RELEASE DEED By Corporation
day of MAY 2003 Author PUBLIC NOTARY PUBLIC A 2003 A 26/05	bn2 sint laes	COMMISSION EXPIRES:09/26 COMMISSION EXPIRES:09/26	GIVEN unde
of said corporation to be affixed thereto, pursuant to said corporation, as their free and voluntary act, and as	e corporate seal c	strument and caused th	delivered the said ins
rporation, and personally known to me to be the same t, appeared before me this day in person and severally	ecretary ot said con Inemurtani gniogeno	sare subscribed to the f	me to be the persons whose names acknowledged that ac
MORMA E. FABELA rst Suburban National Bank , personally known to	10 Inabia	ate aforesaid, DO HER the corporation, and	known to me to be
a notary public in and for	ss {		COUNTY OF Coo
·	-	st	STATE OF IIIIno