UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0328740181

Doc#: 0328740181
Eugene "Gene" Moore Fee: $26.00
Cook County Recorder of Deeds
Date: 10/14/2003 11:25 AM Pg: 1 of 1

RELEASE OF MORTGAGE

***LOAN NO*: 75-7402177351**

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK NA

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **ADAM GRABOWSKI AND WANDA GRABOWSKI, HUSBAND AND WIFE** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **12TH** day of **FEBRUARY 2002**, as Document No. **0020208503** to the premises therein described to-wit:

UNIT 1021 AND PARKING SPACE 24 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011008039 RECORDED OCTOBER 29, 2001 IN THE SW ¼ OF SECTION 22, TOWNSHIP 39 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: **221 E CULLERTON, #1021, CHICAGO, IL 60616**
Permanent Index Number: **17-22-314-017, 018, 019**
17-22-315-001, 002, 003, 004, 005

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NA presents to be signed by its duly authorized officers, this **28TH** day of **MAY 2003.**

By: .....

MATT CAJA - ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS }
} SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK NA** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
CORINNE A. BUKALA

LASALLE BANK NA
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

MAIL TO

.....
Notary Public

When Recorded Return to: **GRABOWSKI, 221 E CULLERTON, #1021, CHICAGO, IL 60616**

"OFFICIAL SEAL"
SAMUEL BURGOS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/25/2006

Property of Cook County Clerk's Office