RELEASE DEED (ILINIOFFICIAL COPY

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 0328740126

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/14/2003 11:11 AM Pg: 1 of 1

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Mari Prvey, an Unmarried Man, as an Individual

29A Adams Ct, Streamwood, IL 60107

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16 day of November, 2001 and recorded in the Record's Office of Cook County, in the State of Illinois, as documented No. 0011112755, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 19-3 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF CAY KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE MORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SETION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS A TACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1983 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 06-22-303-036-1099 Witness hands and seals, April 24, 2003

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 24, 2003 by Sandra J. Tureck, Vice President of Harris Bank for the uses and purposes therein set forther

Sandra J. Tureck Vice President

Notary Public

Mail: recorded document to:

Marni Pavey 357 Lockfley Streamwood, IL 60107 "OFFICIAL SEAL"
DEBETH SIMITH
Notary Poiste State of Illinois
My Commission Exp. 86/07/2004