

UNOFFICIAL COPY



FIRST BANK & TRUST
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)

Doc#: 0328740264
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/14/2003 12:28 PM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
KIRSTIN S LARSEN KIRSTEN V LARSEN			KIRSTIN S LARSEN KIRSTEN V LARSEN			
ADDRESS			ADDRESS			
717 CENTRAL ST EVANSTON, IL 60201			717 CENTRAL ST EVANSTON, IL 60201			
TELEPHONE NO.		IDENTIFICATION NO.	TELEPHONE NO.		IDENTIFICATION NO.	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JH	0.000%	\$0.00	10/22/02	11/10/07	7012311	1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST
of the County of COOK and State of ILLINOIS
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage
bearing date the 22ND day of OCTOBER, 2002, and recorded in the Recorder's (Registrar's)
Office of COOK County, in the State of Illinois, in Book _____ of records,
on Page _____, as Document No. 0021268533 to the premises therein described as follows, situated in
the County of COOK, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 05-35-409-030-0000
Address(es) of Premises: 717 CENTRAL ST
EVANSTON, IL 60201

UNOFFICIAL COPY

Witness its hand and seal, this 22nd day of May 103

MORTGAGEE: FIRST BANK & TRUST

By: Jolie Horen
JOLIE HOREN

Its: VP

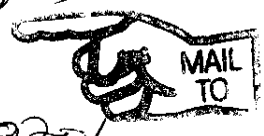
Attest: [Signature]

Its: 40

[Seal]

This instrument was prepared by and after recording return to:

First Bank + Trust
800 Church St.
Evanston, IL 60201

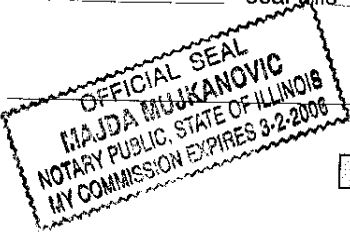


STATE OF IL)
COUNTY OF COOK) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jolie Horen personally known to me to be the VP President of FBT corporation, and Dan Burke personally known to me to be the LO Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VP President and LO Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 22nd day of May 103

Commission expires: [Signature]
Notary Public



SCHEDULE A

LOT 3 IN HENRY L. DEGENER'S SUBDIVISION OF THE EAST 108 FT OF LOT 10 IN HASKAMPS SUBDIVISION OF A PORTION OF LOT 25 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.