RELEASE DEED (IILLINOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0328740268 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/14/2003 12:29 PM Pg: 1 of 1

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

PHILIP R HARDT AND M FRANCIE HARDT A/K/A MARY F HARDT, HIS WIFE 677 PARTRIDGE HILL LANE, HOFFMAN ESTATES IL 60194

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15TH day of JUNE, 2001 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0010580045, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Parcel 1: Unit number 168 in the Partridge Hill Club, being a subdivision of the west 33 acres of the east 63 acres of the north 1/2 of the southwest 1/4 of section 16, township 41 north, range 10, east of the third principal meridian, (except Partridge Hill, phase 1 and 2, recorded as document 22905022; Partridge Hill, phase 3, 4 and 5, recorded as document 23208643; Partridge Hill, phase 6, 7, 8 and 9, recorded as document 24517485; and that part of said 33 acres lying east of said phase 6, 7, 8 and 9), all in Cook County, Illinois

Parcel 2: Easement for ingress and egress appurtenant to and for the benefit of parcel 1 as set forth and defined in the declaration recorded as document number 23176225, as amended.

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 07-16-316-086 Witness hands and seals, March 3, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 3, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the ases and purposes therein set forth.

Debbie Smith, Assistant Vice President

Mail: recorded document to:

PHILLIP & M FRANCIE HARDT 677 PARTRIDGE HILL LN HOFFMAN ESTATES IL 60194

Marcy J. Coffman Notary Public, State of Illinois My Commission Exp. 12/07/2005