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Doc#: 0328740226  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 10/14/2003 12:14 PM Pg: 1 of 1

**THIS INSTRUMENT PREPARED BY: JAMES MCALPHIN**  
FIRST FINANCIAL BANK  
214 NORTH WASHINGTON  
EL DORADO, AR 71730



**RELEASE JOHNSON 7095813706**

**KNOW ALL MEN BY THESE PRESENT**

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated **JULY 21, 1984** in Book **DOC # 27216689** at Page **XXXX** in the Recorder's Office in and for **COOK** County and executed by **DEAN S. JOHNSON AND ANNA K. JOHNSON** and original MORTGAGEE/TRUSTEE/LENDER, **HORIZON FEDERAL SAVINGS BANK** on the following property, all located in **COOK** County **ILLINOIS** to-wit:

**LOT 24 IN BLOCK 25 IN WINSTON PARK NORTHWEST UNIT 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON MAY 13, 1955, AS DOCUMENT 17, 536, 792 AND RE-RECORDED ON JUNE 30, 1959, AS DOCUMENT 17, 584, 144 IN COOK COUNTY ILLINOIS.**

The lien on the property above mentioned is hereby discharged and released in full this **7TH** day of **JULY 1999**

**GIVEN** under my hand and seal, day and year above mentioned  
**FIRST FINANCIAL BANK**  
**EL DORADO, ARKANSAS**

*Jim Black*  
\_\_\_\_\_  
**JIM BLACK, VICE PRESIDENT**

(SEAL)



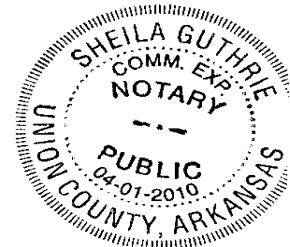
**ACKNOWLEDGEMENT**  
STATE OF: **ARKANSAS**  
COUNTY: **UNION**

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting **JIM BLACK, VICE PRESIDENT OF LOAN SERVICING** of **FIRST FINANCIAL BANK, EL DORADO, ARKANSAS** to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this **4TH** day of **MAY 2000**.

*Sheila Guthrie*  
\_\_\_\_\_  
NOTARY PUBLIC: **SHEILA GUTHRIE**

COMMISSION EXPIRES: 4-01-2010



**CERTIFICATE OF RECORD**  
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, Circuit Clerk and Ex-Officio Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book \_\_\_\_\_, Page \_\_\_\_\_

\_\_\_\_\_  
CIRCUIT CLERK AND EX-OFFICIO RECORDER

\_\_\_\_\_  
D.C.