UNOFFICIAL COPMILITY

Prepared By:	
	Doc#: 0328742118
SEEMA DABAS/ CHICAGO FINANCIAL 520 WEST ERIE, SUITE 240	D00π. 0326/42116 Eugene "Gene" Moore Fee: \$50.00
CHICAGO, ILLINOIS 60610	Cook County Recorder of Deeds
0.112.1120.112	Date: 10/14/2003 09:51 AM Pg: 1 of 3
and When Recorded Mail To	
CHICAGO FINANCIAL SERVICES, INC.	
520 WEST ERIE, SUITE 240 CHICAGO	
ILLINOIS 60610	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assis	gnment of Real Estate Mortgage
Corporation rissig	5.M. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10
LOAN NO.: 612898882 FOR VALUE RECEIVED to sundersigned hereby	y grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA	20054
75 NORTH FAIRWAY DRIVE, VENNIN HILLS, 1	ILLINOIS 60061 and to that certain Real Estate Mortgage dated AUGUST 4, 2003
all the rights, title and interest of undersigned in a executed by	and to that certain Real Estate Mortgage dated AUGUST 4, 2003
ROBERT D. SCHIFF)
	A
to CHICAGO FINANCIAL SERVICES, INC.	TATE CE TILINOIS
a corporation organized under the laws of THE S' and whose principal place of business is 520 WE	ST FRIE SUITE 240
chicago, illinois 60610	
and recorded in Book/Volume No.	, $pa(e^{r})$, as Document No.
COOK	County Records, State of ILLINOIS
described nervina	Reverse for Legal Description)
Commonly known as	TS 60546
363 LONGCOMMON ROAD, RIVERSIDE, ILLING	aped of felefied to, the money car that to obtain
and all rights accrued or to accrue under said Rea	a Estate Mortgage.
STATE OF ILLINGIS	CHICAGO FINANCIA SERVICES, INC.
COUNTY OF COC	0'
	before
On AUGUST 8, 2003 (Date of Execution)	October 1
me, the undersigned a Notary Public in and	for said War Fully
County and State, personally appeared	BA: INKT GASELA
TORI GREEN	Its: CLOSING MANAGER
known to me to be the CLOSING MANAGER	
and	By:
known to me to be of the corporation herein which executed t	
instrument, that the seal affixed to said instrum	nent is the
comparete seal of said cornoration: that said	instrument
was signed and sealed on behalf of said C	orporation
pursuant to its by-laws or a resolution of its	Board of
Directors and that he/she acknowledges sand in	CONTESSA GREEN
be the free act and decoof said corporation	NOTARY PUBLIC - STATE OF ILLINOIS
Notary Public Cox	County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL
My Commission Expires 126/06	Rev. 03/15/02 DPS 17
	Rev. 05/15/02 DIG 1
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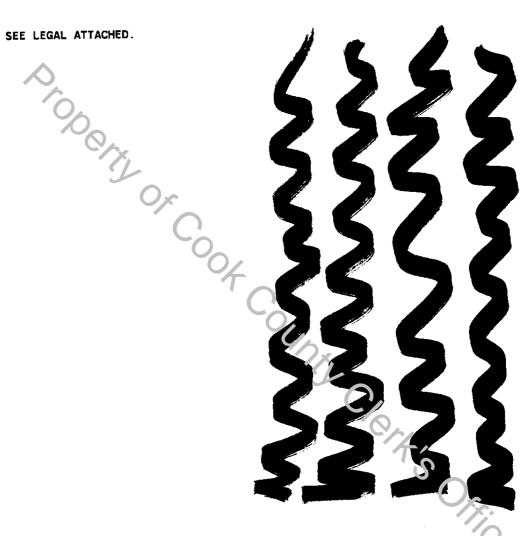
814760S CBS NA CTI H

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612898882

RIDER - LEGAL DESCRIPTION



15-25-411-002-0000

CTI N. ASHLAND

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RECORD OF PAYMENT

Legal Description:

THE SOUTHWESTERLY 2/3 OF LOT 8 IN THE SUBDIVISION OF LOTS 1130, 1131 AND 1132 IN BLOCK 26 AND OF LOT 1139 IN BLOCK 27 NORTH RIVERSIDE THIRD DIVISION IN SECTIONS 25 AND 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

RECPMTLG 11/02 DGG