

UNOFFICIAL COPY



0328742347

Doc#: 0328742347
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/14/2003 12:16 PM Pg: 1 of 2

Prepared By:

JEN ZARICK /CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613247543

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 4, 2003** executed by

**MITCH KOPPEL AND
COURTNEY KOPPEL, HUSBAND AND WIFE**

to **CHICAGO FINANCIAL SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. 0328742347
described hereinafter as follows:

COOK, page(s) _____, as Document No. _____
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Commonly known as
414 WEST BURR OAK DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On AUGUST 8, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

TORI GREEN
known to me to be the **CLOSING MANAGER**
and

By: Tori Green
Its: **CLOSING MANAGER**

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness:

Notary Public Jennifer Zarick
My Commission Expires 1/26/07 County COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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2003
VA 0718

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CA

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613247543

RIDER - LEGAL DESCRIPTION

LOT 4 IN BLOCK 8 IN BERKLEY SQUARE UNIT NUMBER 7, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 7 AND PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1968 AS DOCUMENT NUMBER 20578659 ALL IN COOK COUNTY, ILLINOIS.

03-07-416-004-0000