



0328744028

Doc#: 0328744028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 08:54 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25(88)
SANTA ANA, CA 92799

Loan#: 0041421330 RLS#: 49836



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS J. DOYLE AND TAMARA I. DOYLE, HUSBAND AND WIFE

Original Mortgagee: AMERIQUEST MORTGAGE OCOMPANY

Mortgage Dated: DECEMBER 06, 2002

Recorded on: DECEMBER 19, 2002

as Instrument No. 0021411926 in Book No. --- at Page no. ---

Property Address: 5614 N MCVICKER, CHICAGO, IL 60646-6103

County of COOK, State of ILLINOIS

PIN# 13-05-332-030

Legal Description: LOT 15 IN BLOCK 3 IN EDGEWOOD TERRACE, BEING CHARLES JAMES SUBDIVISION OF LOT 7 AND LOT 17 (EXCEPT THE SOUTH 33 FEET THEREOF) IN COUNTY CLERK'S DIVISION IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 28, 2003

AMERIQUEST MORTGAGE COMPANY

By:
DANIEL T. ESKEW, Assistant Vice President

S-1
P-2
M-Y
TB

UNOFFICIAL COPY

Loan#: 0041421330

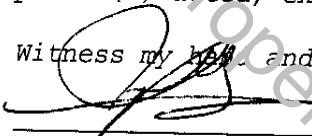
RLS#: 49836

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State of CALIFORNIA }
County of ORANGE } ss.

On **JULY 28, 2003**, before me, **TERRI GIPSON**, personally appeared **DANIEL T. ESKEW**, **Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **TERRI GIPSON**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
ROMMEL E. MANJARES (LAND AM)

Property of Cook County Clerk's Office