UNOFFICIAL COPY

Loan No. 0000000000000000433019551

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090



Doc#: 0328745077 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 10/14/2003 09:40 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage (at:d July 11, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, releases, conveys and quit claims unto JULIO E. RUIZ AND SANDRA RUIZ, HUSBAND AND WIFF Fil the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, towit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 13-21-413-030

5014 WEST SCHOOL ST, CHICAGO, IL

IN WITNESS WHEREOF, said BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, has caused 1's name to be hereunto affixed by its duly authorized officer this date, February 13, 2003.

BANKERS TRUST COMPANY AS TRUSTEE PESIDENTIAL FUNDING CORPORATION ATTORNEY IN FAC'

BY:

CHRIS WHITE

Vice President

0328745077 Page: 2 of 3

UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 13, 2003.



in and for the State of Texas

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE :00 HOUSTON, TEXAS 77090 300 MYOSHA MCAFEE

10-908-

0328745077 Page: 3 of 3

UNOFFICIAL COPY

THE WEST 33-1/3 FEET OF THE EAST 66-2/3 FEET OF LOT 35 IN BUEHLEF'; SECOND SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE EAST 1/2 1/4 OF THE EAST 1/4 (EXCEPT THE SOUTH 1/2 OF THE EAST 1/2 THEREOF AND EXCEPT THE EAST 33 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 HERETOFORS DEDICATION FOR NORTH 50TH AVENUE) OF SECTION 21. TOWNSHIP 40 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

RAN.
30UNTY.