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Doc#: 0328747047

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/14/2003 07:06 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, Recording Requescr 1 By: Washington Mutual (TP:/AMU150) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8002823642 LPS # 1890795 Bin #: 081303 71

KNOW ALL MEN BY THESE PRESENTS, THAT MORTGAGE ELECTRONIC REGISTATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/10/2001 made and executed by JACQUELINE LARK, AN UNMARRIED WOMAN to secure payment of the principal sum of \$131100.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTR/17ON SYSTEMS, INC. ("MERS ") SOLELY AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC in the County of COOK and State of IL Recorded: 2/21/2002 as Instrument #: 0020204485 in Book: - on Page: -(Re-Recorded: Inst#: - BK: -, PG: -) is PAIN AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECOLD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 06-24-201-037-1203

Property Address: 364 GLEN LEVEN CT, SCHAUMBURG, IL 60194.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 19, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) as Mortgagee

BY

Michelle Barney, Assistant Secretary

IL_021 1890795 8002823642 GRP4

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STATE OF COUNTY OF Crange ON August 19, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal.

P Monaco

Notary Public

Commission Expires: 3/15/2007

Commission Expires: 3/15/2007 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 sti.

(MIN #:100015902084109485) D30/

8/21/2003

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EXHIBIT A

Loan#: 8002823642 LPS#: 1890795 Bin #: 081303_71

UNIT 23-364-B IN MERIBEL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

VARIOUS PARCELS OF LOT 1 IN MERIBEL, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SERVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINITY RECORDED AS DOCUMENT NUMBER 92761699; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.