UNOFFICIAL COPY



Doc#: 0328747099 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/14/2003 07:09 AM Pg: 1 of 3

This instrumer, t must be recorded in: COOK County, IL Recording Requested By: Washington Mutual (TK, JAMU150) When Recorded Mail Tr: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

1711724 Bin #: 072903 1365 Loan #: 8003834846 LPS ::



KNOW ALL MEN BY THESE PRESENTS, THAT WASHINGTON MUTUAL BANK, TAN SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter referred to as the Mortgagee, DOE: HEREBY CERTIFY, that a certain MORTGAGE dated 12/4/1995 made and executed by EDWARD G KARP, A SINGLE PERSON to secure payment of the principal sum of \$132007.00 Dollars and interest to WOODFIELD PLANNING CORPORATION in the County of COCK and State of IL Recorded: 12/12/1995 as Instrument #: 95862682 in Pork: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATIS/TED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 13-04-303-087-0000

Property Address: 5928N INDIAN RD, CHICAGO, IL 60646.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 15, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

Assistant Vice President

8003834846 GRP4

Α

0328747099 Page: 2 of 3

UNOFFICIAL COPY

ON August 15, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of COUNTY OF Orange satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

F51/ (MIN #:)

P. MONACO Commission # 1405483 otary Public — California Orange County My Comm. Expires Mar 15, 2007

Tu.

7/17/2003

IL_021_1711724_8003834846_GRP4

0328747099 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

Loan#: 8003834846 LPS#: 1711724 Bin #: 072903 1365

THE NORTHWESTERLY 15 FEET (AS MEASURED ALONG THE NORTHEASTERLY AND SOUTHWESTERLY LINES) OF LOT 3 AND LOT 4 (EXCEPT THE NORTHWESTERLY 14 FEET AS MEASURED ALONG THE NORTHEASTERLY AND SOUTHWESTERLY LINES OF LOT 4) IN HANSON AND LARSENS RESUBDIVISION OF LOTS 1, 2, AND 3 IN SUBPINISION OF LOT 2 IN KAY'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 4, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD RIDA 3-087-00. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 13-04-303-087-0000