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Doc#: 0328747146
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/14/2003 07:13 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (IRFAM150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8017197750 LPS #: 1931000 Bin #: 081203_41



KNOW ALL MEN BY THESE PRESENTS
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 9/10/1997 made and executed by RONALD L BROOKS AND BARBARA J BROOKS,
HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the principal sum of
\$75000.00 Dollars and interest to FLEET MORTGAGE CORP. in the County of COOK
and State of IL Recorded: 9/17/1997 as Instrument #: 97687058 in Book: 2769
on Page: 0190 (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A

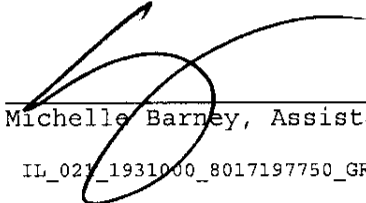
Tax ID No.: 13-08-201-0000 VOL. 326

Property Address: 5542N MARMORA AVE, CHICAGO, IL 60630.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 20, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY 
Michelle Barney, Assistant Vice President

IL_021_1931000_8017197750_GRP4

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STATE OF CA
COUNTY OF Orange

ON August 20, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



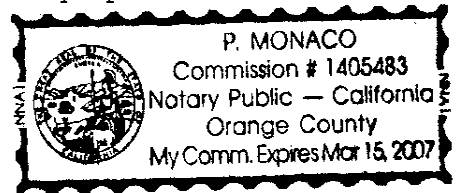
P Monaco

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) C06/



8/24/2003

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IL_021_1931000_8017197750_GRP4

Proprietary Seal of Cook County Clerk's Office

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EXHIBIT A

Loan#: 8017197750 LPS#: 1931000 Bin #: 081203_41



THE SOUTH 5 FEET OF LOT 6 AND ALL OF LOT 7 AND THE NORTH 1 FOOT OF LOT 8 IN BLOCK 3 IN L.E. CRANDELL'S JEFFERSON SUBDIVISION IN THE WEST 1/2 OF THE NORHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN NORWOOD PARK AVENUE (NORTHWEST HIGHWAY) AND MILWAUKEE AVENUE (EXCEPT .7 ACRES SOUTH AND ADJOINING BLOCK 1) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office