

# UNOFFICIAL COPY



**Doc#:** 0328747168  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 07:16 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
**Recording Requested By:**  
Washington Mutual (TRFAMU150)  
**When Recorded Mail To:**  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8014609088 LPS #: 2016405 Bin #: 082503\_21



KNOW ALL MEN BY THESE PRESENTS  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 2/27/1996 made and executed by CHRISTINA M HOLLOWAY AN UNMARRIED WOMAN  
RAYMOND L HOLLOWAY ASPASIA HOLLOWAY HIS WIFE, AS JOINT TENANTS to secure  
payment of the principal sum of \$70350.00 Dollars and interest to FLEET  
MORTGAGE CORP., A SOUTH CAROLINA CORPORATION in the County of COOK and State  
of IL Recorded: 3/6/1996 as Instrument #: \*-9-168615 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A, PAGE 3

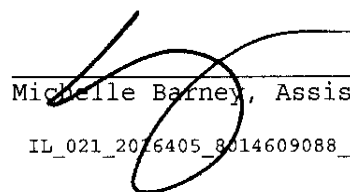
**Tax ID No.:** 17-04-424-051-1052, VOL 499

**Property Address:** 1030N STATE ST 52A, CHICAGO, IL 60610.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 10,  
2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY   
Michelle Barney, Assistant Vice President

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STATE OF CA  
COUNTY OF Orange

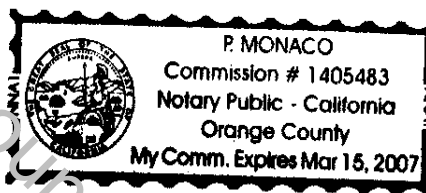
ON September 10, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



\_\_\_\_\_  
P Monaco  
Notary Public  
Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) C12/



9/10/2003  
B

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Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 8014609088 LPS#: 2016405 Bin #: 082503\_21



**PARCEL 1:**

**UNIT NUMBER 52A IN NEWBERRY PLAZA CONDOMINIUM AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 1 TO 11 BOTH INCLUSIVE, AND VACATED ALLEY ADJACENCY THERETO IN NEWBERRY ESTATE TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25773994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2:**

**EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25773375.**

Cook County Clerk's Office