

UNOFFICIAL COPY



Doc#: 0328747110
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/14/2003 07:09 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail to:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7015362721 LPS #: 1965848 Bin #: 081903_4



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/16/1993 made and executed by GEORGE A WALKER AND BARBARA J WALKER, HUSBAND AND WIFE to secure payment of the principal sum of \$93700.00 Dollars and interest to HOME SAVINGS OF AMERICA, FSB in the County of COOK and State of IL Recorded 2/23/1993 as Instrument #: 93139056 in Book: -- on Page: -- (Re-Recorded: Inscr#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"


Tax ID No.: 29-31-204-019

Property Address: 1730 CEDAR RD, HOMEWOOD, IL 60430.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 19, 2003.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB as Mortgagee


BY 
Christina Ling, Asst. Vice President

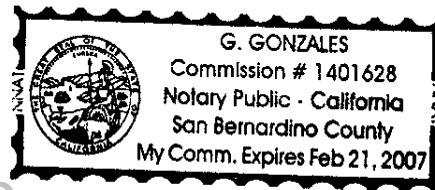
IL_021_1965848_7015362721_GRP4

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STATE OF CA
 COUNTY OF San Bernardino
 ON August 19, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.


 G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) Q86/005


8/23/2003
 B

IL_021_1965848_7015362721_GRP4

PROPERTY OF SAN BERNARDINO COUNTY CLERK'S OFFICE

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EXHIBIT A

Loan#: 7015362721 LPS#: 1965848 Bin #: 081903_4 

THE WEST 1/2 OF LOT 77 IN W.K. GORE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office