

UNOFFICIAL COPY



Doc#: 0328747238
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/14/2003 07:19 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (11WAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8001047797 LPS #: 1916658 Bin #: 081203_113



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST TO FLEET MORTGAGE CORP. (WASHINGTON MUTUAL BANK,
FA is a federal association, a corporate seal is not required by any law or
regulation.) hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 11/16/92 made and executed by JOSE D SANTIAGO
AND DEBRA A SANTIAGO, HUSBAND AND WIFE to secure payment of the principal sum
of \$52500.00 Dollars and interest to MIDWEST NATIONAL MORTGAGE CORPORATION in
the County of COOK and State of IL Recorded: 11/17/92 as Instrument #:
92-863312 in Book: 92863 on Page: 312 (Re-Recorded. Inst#: -- BK: --, PG:
--) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBITA ON PAGE 3

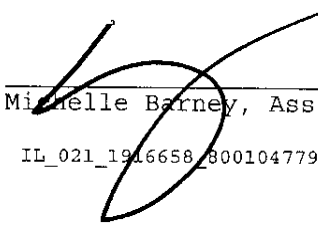
Tax ID No.: 17-32-201-021

Property Address: 3120S ABERDEEN AVE, CHICAGO, IL 60608.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 12,
2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST TO FLEET MORTGAGE CORP. (WASHINGTON MUTUAL BANK, FA
is a federal association, a corporate seal is not required by any law or
regulation.) as Mortgagee

BY 
Michelle Barney, Assistant Vice President

IL_021_1916658_8001047797_GRP4

A

UNOFFICIAL COPY

STATE OF CA
COUNTY OF Orange

ON September 12, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

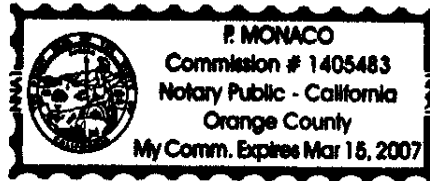
WITNESS MY hand and official seal.

P Monaco
Notary Public

Commission Expires: 3/15/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) C09/



8/27/03
B

IL_021_1916658_8001047797_GRP4

UNOFFICIAL COPY

EXHIBIT A

Loan#: 8001047797 LPS#: 1916658 Bin #: 081203_113



LOT 21, IN BLOCK B IN THE SUBDIVISION BY WALL, BARNES AND CLAY OF BLOCK 2 AND 3 IN THE ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 WITH THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office