UNOFFICIAL COF

Doc#: 0328748226

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/14/2003 11:40 AM Pg: 1 of 2

RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, COLORADO FEDERAL SAVINGS BANK 5151 Belt Line Road, #320, Dallas, TX 75254 (Assignor) by these presents does assign and set over, without recourse, to FRANKLIN CREDIT MANAGEMENT CORPORATION Six Harrison Street, New York, NY 10013 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by ELVIRA RISPER, MARRIED TO CHESTER RISPER to COLORADO FEDERA. SAVINGS BANK. Said mortgage Dated: 11/27/2002 is recorded in the State of IL, County of Cook on 12/3/2002, Document # 00.1325780 AMOUNT: \$ 129,000.00 SEE ATTACHED EXHIBIT A Property Address: 26 NORTH LOCKWOOD AVENUE, CHICAGO, IL 60644

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 9/22/2003

COLORADO FEDERAL SAVINGS BANK

By:

State of Texas, County of Tarrant

On 9/22/2003, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Authorized Signator of/ for COLORADO FEDERAL SAVINGS BANK and that he/she executed the foregoing instrument and that such execution was done as

the free act and deed of COLORADO FEDERAL SAVINGS BANK.

S. C. KILLOUGH **NOTARY PUBLIC** STATE OF TEXAS

Notary public, S. C. Killough

My Commission Expires: July 20, 2006

1103004 FCMC/COLORADO FSB

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Exhibit A

LOT 9 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 10 (EXCEPT THE NORTH 10 FEET) IN LANSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTPEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH. RANGE 13, (EXCEPT THE NORTH 12 RODS) EAST OF THE PAL.

B22-02.

CONTROL

CONTRO THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-05-322-021

03037058

FCMC/COLORADO FSB

Cook County, IL