



Prepared by and return to:
TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Doc#: 0328748227
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/14/2003 11:41 AM Pg: 1 of 3

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
LAWRENCE E DISTAS SYLVIA L HERNANDEZ

to RIVER VALLEY FINANCIAL, INC.

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated April 3rd,
2003, calling for the original principal sum of _____

TWO HUNDRED SEVEN THOUSAND DOLLARS AND 00/100

dollars (\$207,000.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0314241047 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LEGAL ATTACHED
PROPERTY ADDRESS 4651 NORTH DOVER STREET, UNIT 3, CHICAGO, ILLINOIS
PARCEL # 14-17-108-023-1019

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 18th day of September, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LAWRENCE E DISTASI
0295080945

State of MISSISSIPPI)
County of FORREST)

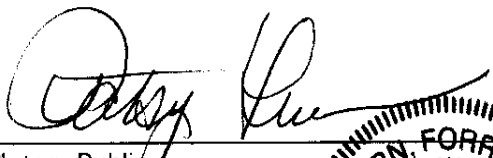
Before me, the undersigned, a Notary Public in and for said County and State this 18th day of September
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

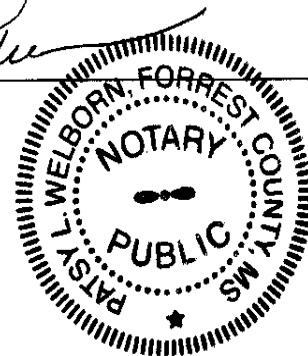
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295080945
Name: LAWRENCE E DISTASI
Payoff Date: 08/13/2003
Employee ID: 2928

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Property of Cook County Clerk's Office

STREET ADDRESS: 4651 DOVER STREET
CITY: CHICAGO
TAX NUMBER: 14-17-108-023-1019

UNIT # 3

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT 4651-3 IN THE DOVER LELAND CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 273 AND LOT 274 IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99391496, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.