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Prepared by and return to: TRACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290

Doc#: 0328748228 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/14/2003 11:41 AM Pg: 1 of 3

COOK IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by YEVGENIY BOLOTNIKOV
to HOMEUSA MORTCACE CO
and thereafter assigned to
Last Assignment Book Last Assignment Page dated April 18th,
2003 , calling for the original principal sup of
THREE HUNDRED THOUSAND DOLLARS AND 00/100
dollars (\$300,000.00), and recorded in Mortgage Record page and
or Instrument # 0312841188 of the records in the cifice of the Recorder of COOK
County, ILLINOIS , more particularly described as follows, to wit:
LEGAL ATTACHED PROPERTY ADDRESS 600 NORTH DEARBORN STREET, UNIT 1201, CHICAGO, ILLINOIS PARCEL # 17-09-233-024-1070
is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>l8th</u> day of <u>September</u> , <u>2003</u> .
Corporate Seal UNION PLANTERS BANK, NATIONAL ASSOCIATION By SANDRA MCALPIN Its ASSISTANT VICE PRESIDENT 1869 Page 1 of 2

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

YEVGENIY BOLOTNIKOV 0295089092				
State of MISSISSIPPI County of FORPEST Before me, the uncersigned, a 2003, personally appeared)) Notary Public in and f SANDRA MCALPIN	or said County and S	tate this ^{18th} da	y of <u>September</u>
ASSISTANT VICE PRESIDENT				
of <u>UNION PLANTERS BANK</u> , officer for and on its behalf ac			instrument.	who as such
Witness my hand and Notarial My commission expires: 06/		Taly.	Lucianini	HIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII
	' (lotary Public PATSY L. WELBOR	TO SECOND TO SEC	TARY COUNTY
			4'50 PM	

Loan No.: 0295089092

Name: YEVGENIY BOLOTNIKOV

Payoff Date: 08/12/2003

Employee ID: 2928

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UNIT 1201 AND PARKING SPACE UNIT P-46 IN FARALLON CONDOMINIUM AS DELIMEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PAILT OF THE FOLLOWING DESCRIBED PROPERTY (ALL TAKEN AS ONE TRACT) LYING EAST OF WEST 140.00 FEET THEREOF: LOTS 1 THROUGH 6 BOTH INCLUSIVE, IN OGDEN'S SUBDIVISION OF BLOCK 18 IN WOLCOTT'S ADDITION TO CHICAGO, AND LOTS I TO 5 BOTH INCLUSIVE, IN JOHN SEBA'S SUBDIVISION OF LOTS 7 AND 8 IN OGDEN'S SUBDIVISION OF BLOCK 18 IN WOLCOTT'S ADDITION TO CHICAGO IN THE ST HALF C.

NGE 14, EAST C.

HICH SURVEY IS ATT..

ONDOMINIUM RECORDED A.

MENDED FROM TIME TO TIME, I.

NTEREST IN THE COMMON ELEMENTS.

Address of Property (for identification purposes only :

""eet: 600 DEARBORN 1201

""e: CHICAGO, Illinois EAST HALF OF THE NOP. I'S EAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH,

Pin: 17-09-233-024-1070