

UNOFFICIAL COPY



Doc#: 0328749149
Eugene "Gene" Moore Fee: \$19.00
Cook County Recorder of Deeds
Date: 10/14/2003 01:14 PM Pg: 1 of 5

Property of Cook County Clerk's Office

[The above space for Recorder of Deeds use only]

RECORDER OF DEEDS OF COOK COUNTY

RELEASE OF MECHANIC'S LIEN

This Document Prepared By:

Scott M. Hoster
DAVIS, DYSTRUP, HOSTER, OSTERBERGER &
JAROT, P.C.
181 North Hammes Avenue
Joliet, Illinois 60435

Mail Recorded Document To:

Scott M. Hoster
DAVIS, DYSTRUP, HOSTER, OSTERBERGER &
JAROT, P.C.
181 North Hammes Avenue
Joliet, Illinois 60435

5

UNOFFICIAL COPY

RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS

COUNTY OF COOK



SS.

IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY

Mechanics' Lien

Document No. _____

WHEREAS, the undersigned, **Corsetti Structural Steel**, heretofore, on the _____, 2003

filed in the above office a Claim for Lien against **Weis Builders Inc.**, on the property legally described as follows:

See attached legal description

which Claim for Lien is numbered as above.

NOW THEREFORE, for and in consideration of a sum of money and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Lien, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in her office.

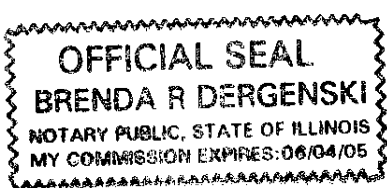
Witness my hand and seal this 9th day of October, 2003.

Corsetti Structural Steel

By: X [Signature]
Anthony Corsetti

Subscribed and Sworn To Before Me
this 9th day of October, 2003.

Brenda R. Dergenski
Notary Public



UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

LOT 1 IN CHURCH MAPLE SECOND RESUBDIVISION, BEING A RESUBDIVISION OF PART OF CHURCH MAPLE RESUBDIVISION RECORDED JUNE 2, 1999 AS DOCUMENT NO. 99528041 AND ALSO PART OF CHURCH MAPLE FIRST RESUBDIVISION RECORDED OCTOBER 2, 2000 AS DOCUMENT 00766687, BEING IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 2001 AS DOCUMENT 0010548879, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF THAT PART OF PARCEL 1 FALLING WITHIN LOT 1 IN FINAL PLAT OF CHURCH MAPLE FIRST RESUBDIVISION RECORDED OCTOBER 2, 2000 AS DOCUMENT 00766687 IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE MINI-ANCHOR PARCEL EASEMENT AGREEMENT DATED OCTOBER 12, 2000, RECORDED OCTOBER 27, 2000 AS DOCUMENT 00847577 BY AND BETWEEN THE CITY OF EVANSTON AND CHURCH STREET PLAZA, LLC AN ILLINOIS LIMITED LIABILITY COMPANY OVER THE FOLLOWING DESCRIBED LAND:

LOT 2 IN FINAL PLAT OF CHURCH MAPLE FIRST RESUBDIVISION RECORDED OCTOBER 2, 2000 AS DOCUMENT 00766687, BEING A RESUBDIVISION OF LOT 2 IN CHURCH MAPLE RESUBDIVISION, BEING A RESUBDIVISION OF PART OF DEMPSTER'S SUBDIVISION OF BLOCK 66 OF THE VILLAGE OF EVANSTON, COOK COUNTY, ILLINOIS; PART OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY (FORMERLY CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY); PART OF BLOCK 18 IN THE VILLAGE OF EVANSTON; ALL OF BLOCKS 2 AND 3 IN CIRCUIT COURT SUBDIVISION IN PARTITION OF LOT 22 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS; AND PART OF VACATED CLARK STREET AND EAST RAILROAD AVENUE; BEING IN THE NORTHWEST $\frac{1}{4}$ AND THE SOUTHWEST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1999 AS DOCUMENT 99528041, ALL IN COOK COUNTY, ILLINOIS, DEFINED AS THE "CITY PROPERTY":

FOR THE FOLLOWING PURPOSES:

UNOFFICIAL COPY

(A) FOR THE CONSTRUCTION, INSTALLATION, USE, INSPECTION, MAINTENANCE, REPAIR, REPLACEMENT AND OPERATION OF THE MINI-ANCHOR IMPROVEMENTS IN THE AIR SPACE ABOVE THE "CITY PROPERTY".

(B) FOR THE CONSTRUCTION, INSTALLATION, INSPECTION, REPAIR, REPLACEMENT AND OPERATION OF PEDESTRIAN AND VEHICULAR ACCESS WAYS AND PARKING AREAS AND LOADING DOCKS UPON THE "CITY PROPERTY".

(C) FOR THE USE OF PEDESTRIAN AND VEHICULAR ACCESS WAYS AND PARKING AREAS AND LOADING DOCKS LOCATED FROM TIME TO TIME ON THE "CITY PROPERTY".

(D) FOR THE USE OF THE "CITY PROPERTY" FOR THE CONSTRUCTION, USE, INSPECTION, MAINTENANCE, REPAIR AND REPLACEMENT OF FOOTINGS, FOUNDATIONS AND COLUMNS SUPPORTING THE MINI-ANCHOR IMPROVEMENTS CONSTRUCTION WITHIN THE AIR SPACE PARCEL.

(E) FOR THE ENTRY UPON, ABOVE AND BELOW AND FOR INGRESS AND EGRESS THROUGH THE "CITY PROPERTY" WITH MEN, MATERIALS AND EQUIPMENT TO THE EXTENT REASONABLY NECESSARY IN THE PERFORMANCE OF THE CONSTRUCTION, INSTALLATION, MAINTENANCE, INSPECTION, TESTING, REPAIR AND REPLACEMENT OF THE MINI-ANCHOR IMPROVEMENTS WITHIN THE AIR SPACE PARCEL. THE FOOTINGS, FOUNDATIONS AND COLUMNS LOCATED WITHIN THE "CITY PROPERTY" WHICH PROVIDE STRUCTURAL SUPPORT FOR THE MINI-ANCHOR IMPROVEMENTS, THE PEDESTRIAN AND VEHICULAR ACCESS WAYS LOCATED UPON THE "CITY PROPERTY" AND THE PARKING AREAS LOCATED UPON THE "CITY PROPERTY".

(F) FOR THE CONSTRUCTION, INSTALLATION, USE, MAINTENANCE, REPAIR, REPLACEMENT AND RELOCATION OF PAVING, PAVERS, CURBS, GUTTERS, LIGHTING, STORM WATER CATCH BASIN FACILITIES, UNDERGROUND PIPES, AND OTHER SIMILAR OR RELATED FACILITIES NECESSARY FOR DRAINAGE OF STORM WATER AS NECESSARY TO EFFECTUATE THE INTENT OF THE AFOREMENTIONED EASEMENTS.

PARCEL 3:

AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AND OPERATING AGREEMENT DATED AUGUST 20, 2001 AND RECORDED AUGUST 23, 2001 AS DOCUMENT 0010778595 MADE BY OPTIMA MAPLE EVANSTON LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP AND CHURCH STREET PLAZA, LLC FOR THE PURPOSE OF INGRESS, EGRESS,

UNOFFICIAL COPY

STRUCTURAL SUPPORT, USE OF PIPES, COMMON WALLS, FLOORS AND CEILINGS,
EXIT STAIRCASE, ENCROACHMENTS AND CONSTRUCTION OVER THOSE
PORTIONS OF THE "SUPPORT PARCEL" AND THE "RESIDENTIAL PARCEL" AS
DEFINED IN SAID INSTRUMENT.

TAX IDENTIFICATION # 11-18-117-009-0000

COMMON ADDRESS: 1700 MAPLE AVENUE, EVANSTON, ILLINOIS

Property of Cook County Clerk's Office