

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: **0328749263**  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/14/2003 03:15 PM Pg: 1 of 2

The above space is for the recorder's use only

**Bank No. 029    Loan No. 2990066489**

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Erica T Kuhlmann and Frank A Kuhlmann, Her Husband**  
**2235 N Lakewood Unit NE, Chicago, IL 60614**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the **12th** day of **December, 2002** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as document No. **30061139**, to the premise therein described, situate in the County of Cook, State of Illinois, as follows, to wit:

### **See Attached Legal Description:**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-32-112-047-1009  
Witness hands and seals, September 15, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 15, 2003 by Sandra J. Tureck, Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Sandra J. Tureck, Vice President

Karen M. Darkes  
Notary Public

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"OFFICIAL SEAL"  
KAREN M. DARKES  
Notary Public, State of Illinois  
My Commission Expires 12/6/06  
\*\*\*\*\*

### Please mail recorded document to:

**Erica Kuhlmann**  
**2235 N Lakewood Unit NE**  
**Chicago, IL 60614**

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LEGAL DESCRIPTION:

UNIT NUMBER E-N, IN SHEFFIELD MEWS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 9, 10, 11 AND 12 AND THAT PART OF LOT 13 LYING NORTH OF A LINE DRAWN FROM A POINT 54.29 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 15 TO A POINT 54.33 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 15 ALL IN BLOCK 7 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25574697, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office