

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0328749279
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/14/2003 03:21 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 70362983

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
JAMES R WALSH AND BARBARA H WALSH HIS WIFE
810 PLEASANT LANE, GLENVIEW, IL 60025

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of August, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0020975016, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 04-25-202-039
Witness hands and seals, October 7, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 7, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:

JAMES AND BARBARA WALSH
810 PLEASANT LANE
GLENVIEW, IL 60025



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LOT 5 IN SPICER'S SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH,
RANGE 12 (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST
1/4 OF THE NORTHEAST 1/4 AND EXCEPT THE NORTH 1/2 OF THE NORTHEAST 1/4
OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4) EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office