

UNOFFICIAL COPY

RELEASE DEED



Doc#: 0328749201
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/14/2003 03:03 PM Pg: 1 of 1

FOR THE PROTECTION OF
THE OWNER, THIS
**RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 70004429

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
Prakash N Panchal and Kalpana Panchal, HUSBAND AND WIFE

915 DEXTER LN NORTH, HOFFMAN ESTATES IL 60194

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of April, 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **99434678**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 23 IN BLOCK 7 IN URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-17-204-023

Witness hands and seals, October 6, 2003

STATE OF ILLINOIS, COUNTY OF COOK

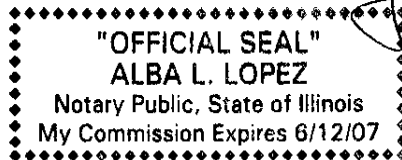
The foregoing instrument was signed before me this October 6, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Alba L. Lopez

Alba L. Lopez, Notary Public



Please mail recorded document to:

**PRAKASH AND KALPANA PANCHAL
915 DEXTER LN NORTH
HOFFMAN ESTATES IL 60194**

This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008