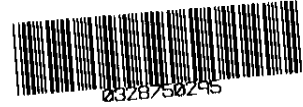


# UNOFFICIAL COPY



Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

Doc#: **0328750295**  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/14/2003 01:56 PM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
**World Title Guaranty, Inc**  
880 N. York Road Elgin, IL 60126  
847-742-9200

## WORLD TITLE # 15942 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**811 W Evergreen # 501B Chicago, IL 60622**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **August 23, 2003**, made and executed by  
**MEDARDO ALVAREZ, a single man and MARTIN ALVAREZ a single man**

to and in favor of **MSC Financial Inc**

*Doc # 0328750294 DTD 10-14-2003*

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Forty Six Thousand and no/100**

(\$ **146,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3

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World Title Guaranty, Inc. (LTIC)

Commitment Number: 030715942

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 28 AND THE EAST 4 FEET OF LOT 29 IN BLOCK 2 IN HOUSEHOLDER'S ADDITION TO MORTON PARK, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-28-217-033

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 29, 2003**

**MSC Financial Inc**

Witness \_\_\_\_\_

By: Susan Kuder (Assignor)  
(Signature)

Witness \_\_\_\_\_

**ATTORNEY IN FACT**  
(Title)

Attest \_\_\_\_\_

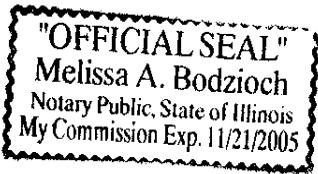
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Franklin

This instrument was acknowledged before me on 8/29/03  
by Susan Kuder  
as Attorney in fact  
of **MSC Financial Inc**



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by **MSC Financial Inc**