## **UNOFFICIAL COPY**

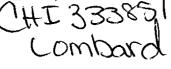
## WARRANTY DEED

**CARRIE** Grantor(s) The HENDRICKS-SEPHUS (a single person) & VENUS HENDRICKS, HENDRICKS-**VENUS** N/K/A SHELTON (a married person) for and in consideration of TEN DOLLARS (\$10.00), and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, CONVEYS AND WARRANTS to M KIVAUGHN SHELTON & VENUS PENDRICKS-SHELTON (husband & wire) of 22985 Greenfield Boulevard, Richton Park, Illinois 60471, as tenants by he entireties and not as joint tenants or tenants in common, all interest in the described Real Estate following situated in Cook County in the State of Illinois, to wit:



Doc#: 0328701141

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/14/2003 10:58 AM Pg: 1 of 3

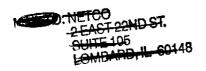


Legal Description

LOT 32 IN GREENFIELD P.U.D, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 33, ICWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1999 AS DOCUMENT NO. 99279899, IN COOK COUNTY, IL.

PARCEL NO. 31-33-308-011

COMMONLY KNOWN AS: 22985 Greenfield Boulevard, Richton Park, Illinois 60471



NETCO 415 N. LASALLE CHICAGO, IL 60610

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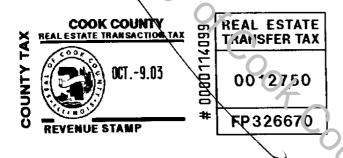
Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption laws of the State of Illinois.

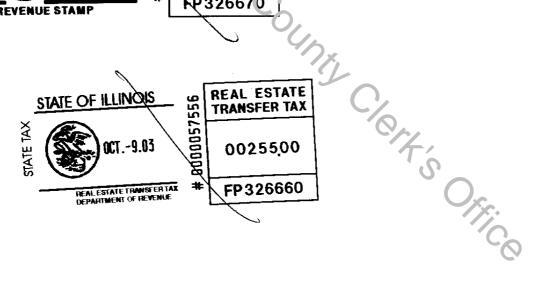
Dated: 9-19-03

Carrie Hendricks Sephin

VKA Plenus Stendhicks Stelton

VENUS HENDRICKS, N/K/A VENUS HENDRICKS-SHELTON





0328701141 Page: 3 of 3

## **UNOFFICIAL COPY**

State of Illinois	) ) SS
County of Cook	)
do hereby certify that the Grantor(s) CARR & VENUS HENDRICKS, N/K/A VENUS I is/are personally known to me to be the sam to the foregoing instrument, appeared before that he/she signed, sealed and delivered said for the uses and purposes therein set forth, in homestead.	and for said County, in the States aforesaid, IE HENDRICKS-SEPHUS (a single person) HENDRICKS-SHELTON (a married person), he person(s)/entity whose name is subscribed to me this day in person and acknowledged instrument as his/her free and voluntary act, including the release and waiver of the right of
Given under my hand and official seal, on _	<u>/////2003.</u> ,2003.
OFFICIAL SEAL SHANE MCNAMARA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires August 24, 2005	Share Wichamala Notary Public
This instrument was prepared by: Patrick W Suite 330, Willowbrook, IL 60527.	7. Walsh, P.C., 625 Plainfield Road, Suite 330,
AFTER RECORDING MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
MAILTO: NETCO 2 EAST 22ND ST.	22985 Green Field BLVD.
SUITE 105 LOMBARD, IL 60148	Richton Park, #LOGOUTI
	7/)