

UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0328701129
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/14/2003 10:17 AM Pg: 1 of 2

After Recording Return To:

INTEGRITY FINANCIAL
SERVICES INC
800 ENTERPRISE DRIVE #110
OAK BROOK, ILLINOIS 60523

CHI 336907
Lombard

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 13071134

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 3050 HIGHLAND PARKWAY DOWNERS GROVE, IL 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 30, 2003 executed by MARIUSZ STROMIDLO, A MARRIED MAN

to INTEGRITY FINANCIAL SERVICES INC, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 800 ENTERPRISE DRIVE #110, OAK BROOK,
ILLINOIS 60523

and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

described hereinafter as follows:

P.I.N.: 18-27-200-025-1062

Commonly known as: 7314 BLACKSTONE AVENUE UNIT #26, JUSTICE, ILLINOIS 60458
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

INTEGRITY FINANCIAL SERVICES INC,
AN ILLINOIS CORPORATION

On September 30, 2003 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared Timothy Hong

By: Timothy Hong
Its: Sec. Marketing Manager

known to me to be the Sec. Marketing Manager
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation

Erika Sanchez
Witness: Erika Sanchez

Notary Public Selicia Carral
Cook County,

My commission Expires: 8/2/05

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
NETCO

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www.docmagic.com

415 N. LASALLE
CHICAGO, IL 60610



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UNIT NO. 26 OF PHASE III OF A CONDOMINIUM OWNERSHIP OF A PARCEL OF UNSUBDIVIDED LAND IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A PORTION OF LOT 10 IN ROBERT H. BARTLETT'S GREEN FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, AND PART OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, A MORE FULLY DESCRIBED AND SHOWN ON THE PLAT ATTACHED AS EXHIBIT 'A' TO THE DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22646343 ON MARCH 6, 1974 AND FIRST AMENDMENT DECLARATION RECORDED MARCH 7, 1975 AS DOCUMENT NUMBER 23014921, AND SECOND AMENDMENT DECLARATION RECORDED AUGUST 25, 1975 AS DOCUMENT NUMBER 23198511, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7314 BLACKSTONE AVE UNIT 26, JUSTICE, IL, 60458
PARCEL: ~~23198511~~

18-27-200-025-1062

Cook County Clerk's Office