

UNOFFICIAL COPY

Loan No. 0000000000000001994352050



After Recorded Return to:
MARK DUTKANYCH
302 BRUNSWICK CT.
STREAMWOOD, IL 60107

Doc#: 0328710041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 08:06 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 21, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010671597, in Book 6516, at Page 0117, releases, conveys and quit claims unto MARK DUTKANYCH AND JEANNINE DUTKANYCH, MARRIED, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 19 IN BLOCK 3 IN WOODLAND HEIGHTS UNIT 10, BEING A SUBDIVISION IN SECTION 26 AND 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1961 AS DOCUMENT 18257812, IN COOK COUNTY, ILLINOIS.

PIN #: 06-26-112-016-000

302 BRUNSWICK CT, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, August 5, 2003.

CHASE MORTGAGE COMPANY
BY: Chris White
CHRIS WHITE
Vice President

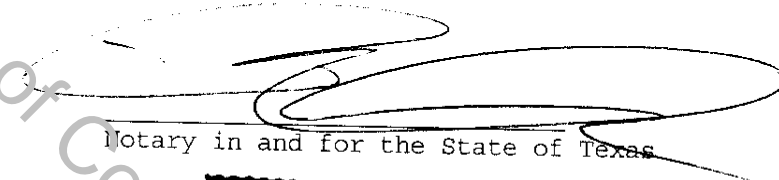
S-Y
P-12
S-N
Y-M
M#K

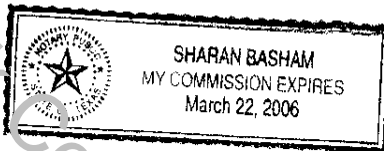
UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 5, 2003.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
HAI TRAN

17-908-



Property of Cook County Clerk's Office