

# UNOFFICIAL COPY



Loan No. 00000000000000001975612799

Doc#: 0328710051  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 08:25 AM Pg: 1 of 3

After Recorded Return to:  
CHICAGO TITLE & TRUST CO.  
171 N CLARK  
CHICAGO, IL 60601

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR RBC MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 8, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois, as Document 0021289141, in Book 3332, at Page 0276, releases, conveys and quit claims unto TERESITA G. FAVIS, A SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

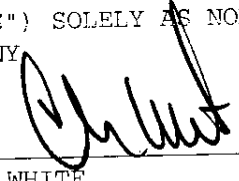
PIN #: 10-26-115-049-0000

3845 BRUMMEL STREET, SKOKIE, IL 60076

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR RBC MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, August 6, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
("MERS") SOLELY AS NOMINEE FOR RBC MORTGAGE  
COMPANY

BY: \_\_\_\_\_

  
CHRIS WHITE  
ASSISTANT SECRETARY

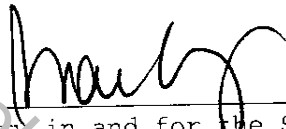
SV  
P3  
SND  
MY

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR RBC MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 6, 2003.

  
\_\_\_\_\_  
Notary in and for the State of TEXAS



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 505 HOUSTON, TEXAS 77090  
MYOSHA MCAFEE

17-908-



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# UNOFFICIAL COPY

LOT 13 AND LOT 14 (EXCEPT THE WEST 22 FEET THEREOF) IN BLOCK 3  
IN GEORGE F. NIXON AND COMPANY'S RAPID TRANSIT PARK, BEING A  
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26  
AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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