## **UNOFFICIAL COPY**

Loan No. 0000000000000001621324503

After Recorded Return to: THOMS AND GLORIA VARLOTTA 8327 CLOVERVIEW DR. TINLEY PARK, IL 60477



Doc#: 0328710070 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/14/2003 08:46 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of ill sums secured to be paid by the mortgage dated received full payment of ill sums secured to be paid by the mortgage dated June 7, 2002, and recorded/registered in the office of the Recorder of June 7, 2002, and recorded/registered in the office of the Recorder of June 7, 2002, and recorded/registered in the office of the Recorder of June 7, 2002, and recorded/registered in the office of the Recorder of June 7, 2002, and recorded/registered in the office of the Recorder of June 7, 2002, and recorded/registered in the office of the Recorder of June 7, 2002, and recorded/registered in the office of the Recorder of June 7, 2002, and recorded/registered in the office of the Recorder of June 7, 2002, and recorded/registered in the office of the Recorder of June 7, 2002, and recorded/registered in the office of the Recorder of June 7, 2002, and recorded/registered in the office of the Recorder of June 7, 2002, and recorded/registered in the office of the Recorder of June 7, 2002, and recorded/registered in the office of the Recorder of June 7, 2002, and recorded/registered in the office of the Recorder of June 7, 2002, and recorded/registered in the office of the Recorder of June 7, 2002, and recorded/registered in the office of the Recorder of June 7, 2002, and recorded/registered in the office of June 7, 2002, and recorded/registered in the office of June 7, 2002, and June 7, 2

LOT 5 IN TIMBERS EDGE UNIT III, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 215.00 FIFT THEREOF) OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 27-35-220-005

8327 CLOVERVIEW DR, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGACE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 1, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE
Vice President

5-7 5-2 7-1 8-1 7-1

0328710070 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 1, 2003.

For the State of

MELINDA PENNY NO COMMISSION EXPIRES February 12, 2006

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITZ 300 HOUSTON, TEXAS 30. -10/4's Office ALFRED WEBB

17-908-