

# UNOFFICIAL COPY



Loan No. 00000000000000001617051021

Doc#: 0328710014  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 07:35 AM Pg: 1 of 2

After Recorded Return to:  
GEORGE MANNING  
1729 N MAPLEWOOD AVE  
CHICAGO, IL 60647

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

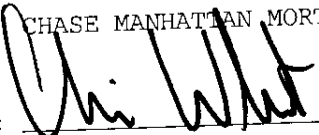
CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 24, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010372174, in Book 1964, at Page 0175, releases, conveys and quit claims unto GEORGE MANNING, BARBARA MANNING, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 61 IN J.W. HAMBLETON'S SUBDIVISION OF BLOCK 5 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN . IN COOK COUNTY, ILLINOIS

PIN #: 13-36-422-011-0000

1729 N MAPLEWOOD AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July 22, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION  
BY:   
CHRIS WHITE  
Vice President

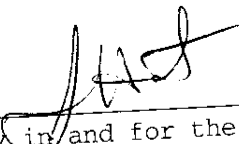
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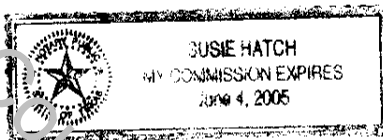
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 22, 2003.

  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
MARGIE COHN

17-908- 

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