

RTC 22075 10/15  
WARRANTY DEED  
ILLINOIS

UNOFFICIAL COPY



Doc#: 0328711037  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/14/2003 10:12 AM Pg: 1 of 3

THE GRANTORS:

John L. Walker and  
Jacqueline C. Burton,  
Husband and Wife,  
1328 S. Federal, Unit B

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of ten dollars (\$10.00) and any other good and valuable consideration, in hand pay, CONVEYS and WARRANTS to:

**Mark Strothkamp and Margaret Strothkamp**  
**Husband and Wife**  
**600 N. Kingsbury Ct. #808**  
**Chicago, IL 60610**

31p

As Tenants by the Entirety, not as Tenants in Common nor as Joint Tenants, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

"See attached legal description"

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: The following, if any: general real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record: building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

Permanent Index Number: 17-21-211-205-1002

Address of Real Estate: 1328 S. Federal, Unit B, Chicago, Illinois 60605

DATED this 29<sup>th</sup> day of September, 2003

John L. Walker (SEAL)  
John L. Walker

Jacqueline C. Burton (SEAL)  
Jacqueline C. Burton

City of Chicago  
Dept. of Revenue  
320058



Real Estate  
Transfer Stamp  
\$2,692.50

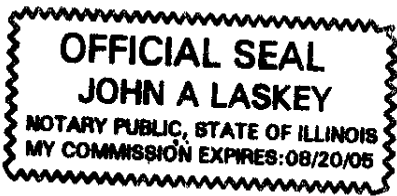
10/02/2003 16:34 Batch 14303 113

# UNOFFICIAL COPY

State of Illinois )  
 )ss  
County of Cook )

I, the undersigned, a Notary Public  
in and for said County, in the  
State of Illinois, DO HEREBY CERTIFY that:  
John L. Walker and Jacqueline C. Burton, husband and wife,  
personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and  
acknowledged the signing, sealing and delivery of the said instrument as a free and voluntary act, for the  
uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under  
my hand and official seal, this 24 day of 9, 2003.



*John A. Laskey*  
Notary public


Commission expires 8-20-05


This instrument was prepared by: **PATRICK J. POWERS, LTD.**  
19 S. LaSalle Street, Suite 507  
Chicago, Illinois 60603

MAIL TO:  
  
Ernest J. Maurizi  
1025 Ogden Ave. #201  
Lisle, IL 60532

MAIL SUBSEQUENT TAX BILLS TO:  
  
Mark and Margaret Strothkamp  
1328 S. Federal, Unit B  
Chicago, IL 60605

POSTAGE METER SYSTEMS

STATE TAX  REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	STATE OF ILLINOIS	REAL ESTATE TRANSFER TAX
	OCT -2.03	0035900
	# 0000001579	FP 103020

COUNTY TAX  REVENUE STAMP	COOK COUNTY REAL ESTATE TRANSACTION TAX	REAL ESTATE TRANSFER TAX
	OCT -2.03	0017950
	# 0000001539	FP 103019

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**Property Address:** 1328 S. FEDERAL. UNIT B,  
CHICAGO IL

**Legal Description:****PARCEL 1:**

UNIT NUMBER 1328-B IN THE PRAIRIE TERRACE HOMES OF DEARBORN PARK CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS IN DEARBORN PRAIRIE TOWNHOMES PHASE 3, BEING A RESUBDIVISION OF PART OF BLOCK 4 IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92637112, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY.

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF SUBDIVISION, RECORDED DECEMBER 5, 1991 AS DOCUMENT 91640134 AND BY DECLARATION OF EASEMENT, RECORDED MARCH 11, 1992 AS DOCUMENT 92156172 AND BY DEED FROM DEARBORN PRAIRIE HOMES CORPORATION, A CORPORATION OF ILLINOIS, RECORDED AS DOCUMENT 92965462, FOR INGRESS AND EGRESS OVER LOT 59, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 17-21-211-205-1002