UNOFFICIAL COPY

Prepared By:	
JOSEPH GUSEPH	
1220 HOLLINGSWOOD AVENUE	1,000,4,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,
MAPERVILLE, ILLINDIS 60564	
	232871 F135
	Doc#: 0328711135_
and When Recorded Mail To	Eugene "Gene" Moore Fee: \$26.00
• • • • • • • • • • • • • • • • • • •	Cook County Recorder of Deeds Date: 10/14/2003 01:52 PM Pg: 1 of 2
ABS HOME HORTGAGE, INC. 1220 HOLLINGSWOOD AVENUE	Date: 10/14/2003 01.02 1 W 1 g. 1 5/2
MAPERVILLE	
ILLINDIS 60564	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereby grants, ass	. G. C.
THE TOTAL PROPERTY OF THE PROPERTY OF THE PROPERTY AND TH	1848
DOD' PAINTEDUIA LIKIVE, N.C. X4701-000 MINNEADOLUA	
and the tights, title and injeres, a linderground in and to the a	to the state of th
executed by MARTIN STIMAC AND SELTIN STIMAC, HUSBA	NO AND WIFE 02000 11 12 4
	0020111104
to ABS HOME MORTGAGE, INC.	
a corporation organized under the laws of THE STATE OF IL	I Think w
and whose principal place of business is 1220 Mail that an	VALENTE TIUNT 7
PACE TELE, ILLINUIS BOBG4	NATIONE
and recorded in Book/Volume No.	P40,4(8)
COOK	: as lactiment No
described hereinafter as follows: (See Reverse for L	County Records, State of ILLINOIS
COMMITTED IN THE WAS ASSESSED.	
1240 HIGHLAND DRIVE, DES PLAINES, ILLINOIS 80018 TOGETHER with the note or notes therein described as a few	
TOGETHER with the note or notes therein described or referre and all rights accrued or to accrue under said Real Estate Mortg	al 10, the money due and to become due thereon with interest,
STATE OF ILLINOIS	C A
COUNTY OF	ABS HOME MORTGASE INC.
_	.0
On SEPTEMBER 24, 2003 before (Date of Execution)	
	$O_{\mathbf{x}}$
me, the undersigned a Notary Public in and for said	- Muller Start
County and State, personally appeared	By: Atu OCO & House
known to me to be the	Its: 12HOTESH BATCA.
and	begian.
known to me to be	
of the corporation herein which executed the within	Ву:
mountainent, that the seal affixed to said instrument is the	Its:
corporate sear or said corporation: that said instrument	
was signed and scaled on behalf of said compraries	Wimess:
pursually to its by-laws or a resolution of its Daniel of	OFFICIAL SEAL ANITA SAGGAR NOTARY PURI IS CO
Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	NOTARY PUBLIC STATE OF
Notary Public	ANITA SAGGAR NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 1,2005
To Col	The state of the s
My Commission Expires	
	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

09-29-405-020

0328711135 Page: 2 of 2

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Law Title Insurance Company 1300 Iroquois Drive, Suite 210 Naperville, Illinois 60563 (630)717-7500

Authorized Agent For:

Fidelity National Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 183306N

The land referred to in this Commitment is described as follows:

LOT 1 IN HOWARD HIGHLAND UNIT NO. 1, BEING A SUBDIVISION OF THE WEST 1/2 OF THE D AND JORTH, K SOUTHEAST 1/4 AND THE WEST 33 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,