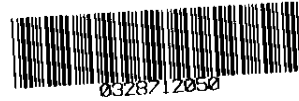


UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
PATRICK SCHOTT
208 S MAPLE AVE #20
OAKPARK, IL 60302

Doc#: **0328712050**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 04:00 PM Pg: 1 of 2

Loan No. **600515188**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **208 S MAPLE AVE #20, OAKPARK**

Permanent Tax No.: **02073080281020**

from the lien of a certain mortgage made and executed by **PATRICK SCHOTT AND SARAH SCHOTT**, to **RPM MORTGAGE COMPANY LLC** on **December 19, 2002**, and recorded in Document No. **008085122**, Book ---, Page ---, Certificate --, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 22, 2003**.

CORPORATE SEAL



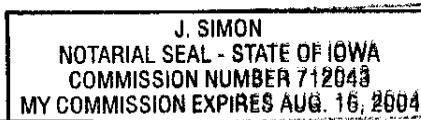
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC Bank)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **July 22, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature
Expiration Date: **08/16/2004**
2003-07-01

MIN: 100037506005151882 MERS Telephone: 1-888-679-6377

(Notary's Seal)

UNOFFICIAL COPY

Loan No. 600515188

EXHIBIT A

LOTS 2,3,6,7, 10 AND 11 IN BLOCK 4 IN SCOVILLE NAD NILES, ADDITION TO OAK PARK, BEING A SUBDIVISION THE WEST 40 ACRES OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR PLEASANT-MAPLE CONDOMINIUM MADE BY THE COSMOS POLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENTS DATED APRIL 15TH, 1968, AND KNOWN AS TRUST NUMBER 17737 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22527048 AND AMENDED BY DOCUMENT NO. 22564829 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS HEREINAFTER SET FORTH (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office