

UNOFFICIAL COPY



0328712055

WHEN RECORDED MAIL TO:
JEFFREY K HANSEN
910 S WALNUT AVE
ARLINGTON HEIGHTS, IL 60005

Doc#: 0328712055
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 04:00 PM Pg: 1 of 2

Loan No. 600408316 *DU*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **910 S WALNUT AVE, ARLINGTON HEIGHTS**

Permanent Tax No. **03-31-414-016**

from the lien of a certain mortgage made and executed by **JEFFREY K HANSEN AND AMY J HANSEN**, to **MAJESTIC MORTGAGE CORPORATION** on **September 3, 2002**, and recorded in Document No. **0021030187**, Book **1804**, Page **0192**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 22, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC Bank)

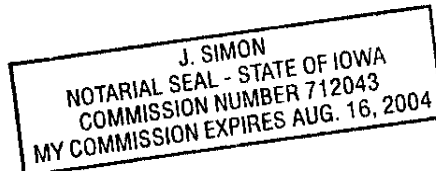
By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **July 22, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: **08/16/2004**
2003-07-01



MIN: 100037506004083169 MERS Telephone: 1-888-679-6377

(Notary's Seal)

SV
PS
MD

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Loan No. 600408316

EXHIBIT A

THE SOUTH 75 FEET OF LOT 77 IN R.A. CEPEK'S ARLINGTON HIGHLANDS, SUBDIVISION OF PART OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 03-31-414-016

Property of Cook County Clerk's Office