

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0625692899



DRAFTED BY:
Kimberly Montgomery
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0328713010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2003 09:19 AM Pg: 1 of 2

After Recording Mail To:
Mathew Becker
1151 W Washington 131
Chicago, IL 60607

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
MATHEW BECKER, A SINGLE PERSON

as Mortgagor, and recorded on 08/30/2002 as document number
0020957739 in the Recorder's Office of COOK County,
held by ABN AMRO MORTGAGE INC. , as mortgagee
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:
Legal description enclosed herewith

SEE EXHIBIT A

Commonly known as 1151 W Washington 131, Chicago IL 60607

PIN Number 17084430421029

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

Dated July 31, 2003
ABN-AMRO Mortgage Group, Inc.

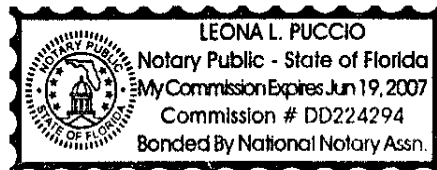
By Michael Loy
MICHELE LOYAL
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on July 31, 2003
by MICHELE LOYAL , Assistant Vice President the foregoing Officer
of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Leona L. Puccio
Notary Public

LR663 010 P4H



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P2
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JFK

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STREET ADDRESS: 1151 W. WASHINGTON, UNIT 131
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-08-443-042-1029

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 131 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P- ~ A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

0020957739

0020957739
Cook County Clerk's Office