UNOFFICIAL C

0328713172 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/14/2003 04:01 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0631426558

DRAFTED BY: Kimberly Montgomery ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Tony P Valevicius 4020 N Damen Ave # 401 Chicago, IL 60618

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by TONY P. VALEVICIUSM AN UNMARRIED MAN

as Mortgagor, and recorded on 02/19/2003 as document number 0030230992 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

SEE EXHIBIT A

Commonly known as 4020 N Damen 4d ≪hicago IL 60613

PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original 0/6/7/5 O/5/1/6 mortgagee.

Dated August 06, 2003

ABN-AMRØ Mortgage Group, Inc.

MICHELE LOYAL

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 06, 2003 by MICHELE LOYAL , Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P4H

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

Public



0328713172 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 0631426558

EXHIBIT A

PARCEL 1:

UNIT 401 AND GU-15 IN NORTH CNETER 4000 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF 31 OCK 12 LYING SOUTH OF THE SOUTH LINE OF BELLE PLAINES AVENUE IN WILLIAM B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 225 FEET THEREOF MEASURED ALONG THE WESTERLY LINE OF NORTH ROBY STREET) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020713829, TOGETHER WITH AN UNDIVIDED PERCENTAGE

PARCEL 2:

THE EXCLUSIVE USE OF STORAGE LOCKER S-17 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0J20713829

LR423/007 P4H